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1999-10-26 14:13:22
Cook County Recorder 33.00

RECORDED AT REQUEST OF:



WHEN RECORDED RETURN TO:

Citicorp Leasing, Inc., As Agent
2600 Michelson, Suite 1200
Irvine, California 92612
Attn: COMPLIANCE OFFICER

LEASE SUBORDINATION AGREEMENT

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THIS LEASE SUBORDINATION AGREEMENT, dated as of October 1, 1999, between CITICORP LEASING, INC., A DELAWARE CORPORATION, AS AGENT FOR HARRISON CREDIT CORP., A DELAWARE CORPORATION, an office at 2600 Michelson Drive, 12th Floor, Irvine, California 92612 (the "Mortgagee"), and SHAMROCK ENTERPRISES, INC., having an office at 15 Spinning Wheel Road, Suite 110, Hinsdale, Illinois 60521, as Lessee (hereinafter "Tenant").

WITNESSETH:

WHEREAS, McGue Family III, L.L.C., as Lessor (hereinafter "Landlord"), and Tenant, as tenant, are or will be the current parties to the Lease (the "Lease"), covering land and improvements in Cook County, Illinois, more particularly described in Exhibit A (collectively, the "Property"); and

WHEREAS, the Mortgagee is the holder of a fee mortgage (the "Mortgage"), covering the Property; and

WHEREAS, the Mortgagee wishes to be assured that the Lease is subject and subordinate to the Mortgage;

NOW, THEREFORE, for valuable consideration, the Mortgagee and the Tenant agree as follows:

1. The Lease is and shall continue to be subject and subordinate in all respects to the lien of the Mortgage and any renewals, modifications, consolidations, replacements and extensions thereof.

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2. This Agreement contains the entire understanding between the Mortgagee and the Tenant with respect to the subject matter hereof, and may not be changed except by an instrument signed by the party to be charged.

3 All notices, approvals and other communications hereunder shall be in writing and sent by registered or certified mail, return receipt requested, addressed to the appropriate party at its address above set forth or to such other address as such party shall specify by notice to the other.

4 This Agreement shall run with the Property and shall be binding upon and inure to the benefit of the Mortgagee and the Tenant and their respective legal representatives, heirs, successors and assigns, as the case may be.

IN WITNESS WHEREOF, the Mortgagee and the Tenant have executed this Agreement the day and year first above written.

"MORTGAGEE"

CITICORP LEASING, INC.

By: _____

Title: _____

"TENANT"

SHAMROCK ENTERPRISES, INC.

By: _____

Title: _____

Property of Cook County Clerk's Office

EXHIBIT A

LEGAL DESCRIPTION OF PROPERTY

PARCEL 1:

LOT 7 (EXCEPT THE WEST 10 FEET IN BLOCK 2 IN MATTESON FARMS, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS EXCEPTING THEREFROM THE NORTHERNLY 8.0 FEET THEREOF TAKEN BY THE STATE OF ILLINOIS PURSUANT TO COURT ORDER ENTERED IN 83L51174

AND THE NORTH 40 FEET OF THE WEST 100 FEET OF LOT 21 IN BLOCK 2 IN MATTESON FARMS, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 23 TO 28 BOTH INCLUSIVE IN BLOCK 3 IN KEENEY'S ADDITION TO CHICAGO HEIGHTS, A SUBDIVISION OF PART OF LOTS 1 AND 9 IN THE CIRCUIT COURT PARTITION OF THE NORTHEAST 1/4 OF SECTION 32 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 5, 6, 7 AND 8 (EXCEPT THE SOUTH 10 FEET OF SAID LOTS) IN BLOCK 17 IN PERCEY WILSON'S EAST CENTER, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOTS 7, 8, 9 AND 14, IN BLOCK 1, WEST END SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THE NORTHERNLY 13 FEET OF LOTS 7, 8, 9 THEREOF TAKEN BY THE STATE OF ILLINOIS PURSUANT TO COURT ORDER ENTERED IN 84L52639.

PARCEL 5:

LOT 1 AND LOT 2 IN BLOCK 43 IN IVANHOE UNIT 3, BEING A SUBDIVISION OF PARCELS OF LAND LYING IN SECTION 4, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED AUGUST 27, 1925 AS DOCUMENT 9017478, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

LOTS 1, 2, 3, 4, 5 AND 6 IN BLOCK 3 IN CALUMET TERRACE, A SUBDIVISION OF LOTS 2 TO 8, BOTH INCLUSIVE IN A SUBDIVISION OF THE NORTH 515.10 FEET OF THE WEST 340.89 FEET OF THE SOUTH EAST ¼ OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 1064.5 FEET OF THE SOUTHWEST ¼ OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RAILROAD EXCEPTING THEREFROM THE WEST 75 FEET OF THE NORTH 290.4 FEET THEREOF.

PARCEL 7:

LOTS 4 AND 5 IN BLOCK A IN THE VILLAGE OF HARTFORD OTHERWISE HOMEWOOD BEING A SUBDIVISION ON THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 8.

LOT 3 IN CODEVCO RESUBDIVISION, BEING A RESUBDIVISION OF LOT 1 IN DOMINICK'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH EAST ¼ OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 9:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 8, FOR THE PURPOSE OF INGRESS AND EGRESS AND FOR PARKING PURPOSES AS CONTAINED IN EASEMENT AND OPERATING AGREEMENT DATED OCTOBER 8, 1982 AND FILED OCTOBER 15, 1982 AS DOCUMENT LR 3278436, UNDER, THROUGH AND ACROSS THE 'COMMON AREAS' AS THAT TERM IS DEFINED IN SAID INSTRUMENT OF THE FOLLOWING DESCRIBED LAND:

LOT 1 IN CODEVCO RESUBDIVISION BEING A RESUBDIVISION OF LOT 1 IN DOMINICK'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH EAST ¼ OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS REGISTERED WITH THE REGISTRAR OF TORRENS TITLES ON JUNE 10, 1982 AS DOCUMENT LR 3262521 IN COOK COUNTY, ILLINOIS.

The foregoing parcels have the following commonly known addresses and real estate tax index numbers:

Parcel 1:

Address: 4349 W. 211th Street
Matteson, Illinois

Tax ID No(s): 31-22-400-031-0000
31-22-400-002-0000

Parcel 2:

Address: 3029 S. Chicago Road
South Chicago Heights, Illinois

Tax ID No(s): 32-32-205-042-000

Parcel 3:

Address: 413 E. 159th Street
Harvey, Illinois

Tax ID No(s): 29-16-314-018-0000
29-16-314-019-0000
29-16-314-020-0000
29-16-314-021-0000

Parcel 4:

Address: 420 W. 14th Street
Chicago Heights, Illinois

Tax ID No(s): 32-19-401-018-0000
32-19-401-027-0000
32-19-401-028-0000
32-19-401-008-0000

Parcel 5:

Address: 14100 S. Indiana Ave.
Riverdale, Illinois

Tax ID No(s): 29-04-235-043-0000

Parcel 6:

Address: 1043 E. Sibley Blvd.
Dolton, Illinois

Tax ID No(s): 29-11-307-006-0000
29-11-307-007-0000
29-11-307-008-0000
29-11-307-009-0000
29-11-307-010-0000
29-11-307-011-0000

Parcel 7:

Address: 18051 Harwood Ave.
Homewood, Illinois

Tax ID No(s): 29-31-310-004-0000
29-31-310-003-0000

Parcels 8 & 9:

Address: 3300 W. 183rd Street
Hazel Crest, Illinois

Tax ID No(s): 28-35-402-012-0000 (Lot 3 of Parcel 8)
28-35-402-010-0000 (Easement Parcel)

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<p>State of <u>Illinois</u> County of <u>DuPage</u></p> <p>On <u>Oct. 1, 1999</u> before me, <u>Neil T. Goltermann</u> Date Name, Title of Officer-e.g. "Jane Doe, Notary"</p> <p>personally appeared <u>Stephen C. McGue</u></p> <p><input checked="" type="checkbox"/> personally known to me -OR- <input type="checkbox"/> proved to me on basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.</p> <p style="text-align: center;">Witness my hand and official seal. <u>Neil T. Goltermann</u> SIGNATURE OF NOTARY</p> <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 10px auto;"> <p style="text-align: center; margin: 0;">OFFICIAL SEAL NEIL T GOLTERMAN NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. SEPT. 6, 2002</p> </div>	<p>CAPACITY CLAIMED BY SIGNER</p> <p><input type="checkbox"/> INDIVIDUAL</p> <p><input checked="" type="checkbox"/> CORPORATE OFFICER(S)</p> <p><input type="checkbox"/> PARTNER(S)</p> <p><input type="checkbox"/> ATTORNEY-IN-FACT</p> <p><input type="checkbox"/> TRUSTEE(S)</p> <p><input type="checkbox"/> SUBSCRIBING WITNESS</p> <p><input type="checkbox"/> GUARDIAN/ CONSERVATOR</p> <p><input type="checkbox"/> OTHER: _____</p> <p>SIGNER IS REPRESENTING: <u>Shamrock Enterprises, Inc.</u></p>
<p>ATTENTION NOTARY: Although the information requested below is OPTIONAL, it could prevent fraudulent attachment of this certificate to unauthorized documents.</p>	
<p>THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT AT THE RIGHT:</p>	<p>Title or Type of Document _____ Number of Pages _____ Date of Document _____ Signer(s) Other Than Named Above: _____</p>

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