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1999-10-26 14:12:01
Cook County Recorder 23.00



BOX 260

1148 757 1/4

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to COUNTRYWIDE HOME LOANS, INC., 155 N. LAKE AVENUE, MS 35-51, PASADENA, CA 91101 that certain mortgage executed by JERMAINE ROBERTSON, A BACHELOR AND ANITA BANISTER, AN UNMARRIED WOMAN as Mortgagor, to City Mortgage, Inc., as Mortgagee, dated October 1st, 1999 conveying the following described real estate, to wit: DOC. # 99979204 LOTS 8, 9 AND THE SOUTH 1/2 OF LOT 10 IN BLOCK 6 IN SUBDIVISION OF THE SOUTH 11-2/3 ACRES OF THE NORTH 26-2/3 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 12411 S. PEORIA STREET
CALUMET PARK, IL 60827

PARCEL #: 25-29-414-014

and recorded in the Recorder's Office of COOK as Document No.

County, State of IL together with note and indebtedness secured thereby:

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 1st day of October 1999.

City Mortgage, Inc.

Wendy K. Costino
WENDY K. COSTINO, VICE PRESIDENT

ATTEST:

Eric Thompson
ERIC THOMPSON, ASSISTANT SECRETARY

ATGF, INC

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STATE OF ILLINOIS)
) SS:
 COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 1st day of October, 1999

Betty M. Christianson

 NOTARY PUBLIC

My Commission Expires: 5-19-03



This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #18, Calumet City, IL 60409.

Property of Cook County Clerk's Office