

ILLINOIS

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1999-10-26 12:00:35  
Cook County Recorder 25.50

COUNTY OF COOK  
LOAN NO 1: 7876766  
LOAN NO 2: 19703157  
INVESTOR: 1660544765  
POOL NO: 234228F  
INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC  
3631 S. Harbor Blvd., Suite 200  
P O BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 75,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated 8/5/93 executed by

LASCELLES F. ANDERSON AND JOAN ANDERSON, HUSBAND AND WIFE

NBD MORTGAGE COMPANY

900 TOWER DRIVE, TROY, MI 48098

Mortgagor, to

Mortgagee, and

recorded as Instrument No. 93630731 on 8/11/93 in Book  
Page , of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 16-08-316-030-1002




S. VES  
P. B. J.  
M. YES

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Dated: 6/1/99

FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD  
MORTGAGE COMPANY

900 TOWER DRIVE, STE. 8325  
TROY, MICHIGAN 48098

By   
**CESAR ORNELAS**  
VICE PRESIDENT

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On 8/23/99 before me, **ELIZABETH GARCIA** personally appeared  
**CESAR ORNELAS, VICE PRESIDENT,**

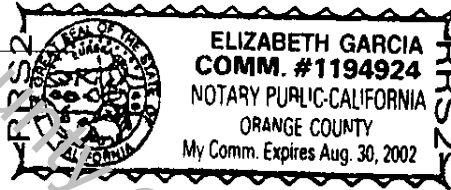
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 8/30/02

  
ELIZABETH GARCIA



Prepared By: Evelia Barba, BayView PS  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

8487 MIN# 100010980001503811  
MERS VRU Phone #. 1-888-679-6377

99086257337



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## EXHIBIT A - LEGAL DESCRIPTION

UNIT 38-2 IN HUMPHREY-WASHINGTON CONDOMINIUMS AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 19, 20, 21 AND 22 IN BLOCK 2 IN SUBDIVISION OF THAT PART OF THE EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF CHICAGO HARLEM AND BATAVIA RAILROAD RIGHT OF WAY IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24677322 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

ALSO:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

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