

NAME: VILLASENOR, JUAN C.  
Loan#: 0326687977-FNF



ASSIGNMENT OF MORTGAGE

Doc#: 0900705152 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/07/2009 12:07 PM Pg: 1 of 1

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR HLB MORTGAGE, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to CENTRAL MORTGAGE COMPANY (hereinafter called the Assignee), its successors and assigns, prior to 10/28/08, the following described mortgage:

Date: June 8, 2007 Amount of Debt: \$ 359,000.00

Mortgagor: JUAN C. VILLASENOR;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR HLB MORTGAGE, its successors and/or assigns

Recorded on June 25, 2007 As Document 0717602192 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 4 IN BLOCK 2 IN THE FIRST ADDITION TO WALTER G. MC INTOSH'S FOREST VIEW GARDENS, BEING A SUBDIVISION OF LOTS 16, 17, 18, 19, 24, 25, 26 AND 27 IN THE CIRCUIT COURT PARTITION OF PARTS OF SECTION 31 AND SECTION 32, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTHEAST QUARTER OF SECTION 12 TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 19-06-304-002-0000  
Commonly known as: 6915 43RD STREET, STICKNEY, IL 60402

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (M.E.R.S., INC.)

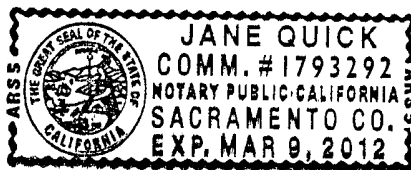
By: [Signature]  
Notary Certifying Officer  
Assistant Secretary

By: [Signature]  
Certifying Officer  
**Tonya Biechinger**  
Assistant Secretary

State of California  
ss.  
County of Sacramento

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Nonko Colston and Tonya Biechinger, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)



[Signature]  
Notary Public  
**Jane Quick**

Prepared by & RETURN TO:  
Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#0824476