## **UNOFFICIAL COP**

**BOX 178** 

NAME: MINER, ROGER Loan#: 0062311279

## **ASSIGNMENT OF MORTGAGE**

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK, N.A., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK NATIONAL ASSOCIATION (hereinafter called the Assignee), its successors and assigns, prior to 10/09/08, the following described mortgage:



Doc#: 0900705159 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 01/07/2009 12:33 PM Pg: 1 of 2

Date: November 8, 2007 Amount of Debt: \$ 259,000.00 ROGER MINER AND ROGER E. MINER; Mortgagor:

Mortgagee: M.E.R.S., INC. AS NOMINET FOR FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK, N.A.,

its successors and/or assigns

Recorded on November 15, 2007 As Document 0731939081 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

PARCEL 1: UNIT NO. 2S IN THE 4247-49 SOUTH PYAIRIE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE

INTEREST IN THE COMMON ELEMENTS, AS DEFINE ) AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0610345028 AS A MENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTH EST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2S AND STORAGE SPACE S-2S, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DC/CUMENT 0610345028.

Permanent Real Estate Tax Number 20-03-122-048-1004 Commonly known as: 4249 SOUTH PRAIRIE AVENUE UNIT #2S, CHICAGO AL 60653

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

Certifying Officer

Certifying Officer State of

County of

Wandae Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Marcia Williams, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, FINC. personally appeared before me this day, and being by me duly sworn, says that s/he,/being informed of the contents, voluntarily

executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal) **Notary Public** 



Prepared by & RETURN TO: Pierce & Associates, P.C.

MORTGAGE ELECTRONIC REGISTRATION

larcia Williams

«'M.E.R.S., INC.")

0900705159 Page: 2 of 2

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1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#0822966

