

BOX 178

UNOFFICIAL COPY

NAME: CHOI, ELIZABETH K AND ANDREW N
Loan#: 0014617757-FNF
MIN#: 100013800884382470



Doc#: 0900705137 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/07/2009 11:51 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE. (hereinafter called the Assignee), its successors and assigns, prior to 11/14/08, the following described mortgage:

Date: December 1, 2005 Amount of Debt: \$ 193,500.00
Mortgagor: ELIZABETH K CHOI; ANDREW N CHOI;
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., its successors and/or assigns

Recorded on January 10, 2006 As Document 0601035353 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

UNIT 715 AND P-134, IN OPTIMA HORIZONS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN OPTIMA HORIZONS AMENDED AND RESTATED RESUBDIVISION IN BLOCK 8 IN THE VILLAGE OF EVANSTON, IN THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUMS RECORDED AS DOCUMENT 0421734058, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Permanent Real Estate Tax Number 11-18-119-036-1053
Commonly known as: 800 ELGIN ROAD #715, EVANSTON, IL 60201

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (M.E.R.S., INC.)
its successors and/or assigns

By: [Signature]
Certifying Officer

By: [Signature]
Certifying Officer

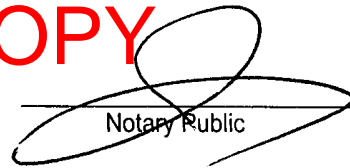
Christine Anderson VP

State of MN)
County of Dakota)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Liquenda Allotey and Christine Anderson Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

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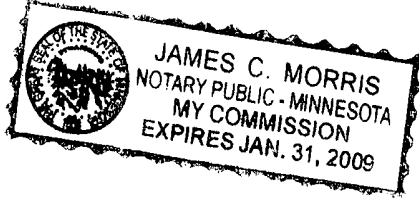
(Notary Seal)



Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0828036
EC
Attention:



Property of Cook County Clerk's Office