

PREPARED BY:
VERDUGO TRUSTEE SERVICE
CORPORATION
PO BOX 9443(1-800-283-7918)
GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:
C/O VERDUGO TRUSTEE SERVICE CO.
CITIMORTGAGE, INC.
PO BOX 9443 DEPT. 1020
GAITHERSBURG MD 20898-9443

SUBMITTED BY: PATTI K MILLER

Loan Number: 2003873639

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STEPHEN DILLON AND M. LINDSAY GRAHAM, HUSBAND AND WIFE TENANTS BY ENTIRETY
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0630035080 Date of Note: 10/10/2006 Original Recording Date: 10/27/2006

Property Address: 407 N. ELIZABETH ST. UNIT 303 CHICAGO, IL 60622

Legal Description:

UNITS 303 AND P-12 IN ELIZABETH STREET LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 20 TO 27, BOTH INCLUSIVE, ALL OF THE VACATED ALLEY LYING NORTH OF AND ADJOINING SAID LOT 27 VACATED BY DOCUMENT 89557997, AND THE 15 FOOT NORTH AND SOUTH VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOTS 20 TO 27 AND WEST OF LOT 19 AND CONTINUING NORTH ALONG THE EAST LINES OF LOTS 20 TO 27 AND THE WEST LINE OF LOT 19 TO THE SOUTH OF LOT 33, AS VACATED BY DOCUMENT 95181114, IN BLOCK 1 IN HAMBLETON'S SUBDIVISION OF LOT "E" OF THE CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95420168, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Pin #: 17-08-141-023-1016, 17-08-141-023-1029

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/06/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

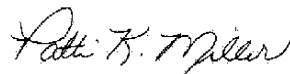

By: KENNETH C BALOGH
Title: Vice-President

State of MD }
City/County of Washington }

This instrument was acknowledged before me on 01/06/2009 by KENNETH C BALOGH, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.





Notary Public: PATTI K MILLER
My Commission Expires:
10/25/2012
Resides in: Washington