BOX 178

UNOFFICIAL COPY

NAME: WRIGHT, SARAH Loan# 24764961

> ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received from CHASE BANK USA, N.A. as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to JPMORGAN CHASE BANK, N.A. (hereinafter called the Assignee), its successors and assigns, prior to August 29, 2008, the following described mortgage:



Doc#: 0900711045 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/07/2009 10:26 AM Pg: 1 of 1

October 4, 2007 Amount of Debt : \$240,500.00 Date:

SARAH WRIGHT DECEASED; Mortgagor:

CHASE BANK USA, N.A. Mortgagee:

Recorded on November 7, 2007 As Document 0731108074

In the Office of the Recorder/Registrar of COOK) County, Illinois, and described as follows:

LOT 20 (EXCEPT THE WEST 1/2 THEREOF) AND LOT 21 IN BLOCK 8 IN THE SUBDIVISION BY JOHN C. SHORTALL, TRUSTEE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERITIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 20-26-207-014 Commonly known as: 1514 EAST /2ND STREET, CHICAGO, IL 60619

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the sam unto the Assignee, it; successors and assigns forever.

(CORPORATE

ATTEST:

Cindy A. Smith **Assistant Secretary**

State of California County of

Ohio

Franklin

Latresa, D. Payne

4th 2008 before me, personally appeared , who provided to me on the basis of satisfactory evidence to be the Christina Trowbridge person(s) whose name(s) is/are subscribed to the within instrument and ackrovledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that in foregoing paragraph is true and correct.

icial seal. WITNESS my hand and

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Signatu

y & RET Prepared Pierce & Associ 1 N. Deakborn

Suite 17 00

Chicago II PB#0819

LATRESA D. PAYNE **NOTARY PUBLIC** STATE OF OHIO Recorded in

Franklin County My Comm. Exp. 9/16/12

CHSD