UNOFFICIAL COPY

Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A. CONSUMER FINANCE OPERATIONS ONE CITIZENS DRIVE (RJW215) RIVERSIDE, RI 02915



Doc#: 0900713068 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Dook County Recorder of Deeds Date: 01/07/2009 01:54 PM Pg: 1 of 3







CHARTER ONE BANK, N.A. #:9974596 41 "WOJTASZEK" Cook, Illinois

FOR THE PROTECTION OF THE DWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAF, OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that KPS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M YO ST. PAUL FEDERAL BANK FOR SAVINGS holder of a certain mortgage, made and executed by GLADSTONE NORWOOD (THE "TRUSTEE") NOT PERSONALLY BUT AS TRUSTEE UNDER A TRUST AGREEMENT DATED 05/05/81 AND KNOWN AS TRUST NO. 650, originally to ST. PAUL FEDERAL BANK FOR SAVINGS, in the County of Cook, and the State of Ill.nois, Dated: 12/02/1998 Recorded: 12/30/1998 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 08104291, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 09-24-214-008

Property Address: 7329 LEE STREET, NILES, IL 60714

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS

On December 17th, 2008

Eric McLaudhlin Officer



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SATISFACTION Page 2 OF 2 NOFFICIAL COPY

STATE OF Rhode Island COUNTY OF KENT

On December 17th, 2008 before me, GRACIE E. UPCHURCH, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Eric McLaughlin, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

GRACIE E. UPCHURCH

Notary Expires: 08 25/2011 #52047

Prepared By: Stephania Selam, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (1)

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LOT 33 IN T. BREEN'S SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF LOTS "B" AND "C" IN NILES TERRACE FIRST ADDITION BEING A SUBDIVISION INT HE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY ILLINOIS ON APRIL 18, 1956 AS DOCUMENT NUMBER 1664275.

f.I.M. #09-24-214-008

SHOOP COOK COUNTY CONTACTOR OF THE STATE OF