UNOFFICIAL COPY



FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE WITH FILED RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Loan No 00414511602347

Doc#: 0900715067 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/07/2009 01:14 PM Pg: 1 of 2

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indextedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, KELEASE, CONVEY, and QUIT CLAIM unto IGNACIO NAREZ AND JOSEFINA NAREZ, its/his/hers/their, here, 'legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 4, 2005, and recorded on March 21, 2005, in Volume/Book Page Document 0508012071 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 16-27-413-014-0000

LOT 34 IN BLOCK 6 IN MCMILLAN AND WETMORES SUBLIVISION OF THE SOUTH HALF OF THE NORTHEAST OUARTEROF THE SOUTHEAST OUARTER OF SECTION 27, TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2735 D KEDVALE AVE, CHICAGO, IL, 60623 Witness my hand and seal 12/18/08.

Angela T. Gayden

JPMORGAN CHASE BANK, N.A.

Vice President

Sant SPOR

IL00.DOC 08/06/07

STAN

0900715067 Page: 2 of 2

UNOFFICIAL COP

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Angela T. Gayden, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/18/08.

DEBBIE S. CORNWELL - 60599

Notary Public

LIFETIME COMMISION

Prepared by: RONALYN CALUZA Record & Return to: JPMorgan Chase Bank, N.A. Loan Servicing 710 Kansas Lane, LA4-2107

Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511602347

County of: COOK COUNTY

Investor No:

Coot County Clart's Office

