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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Select Portfolio Servicing, Inc.
When Recorded Return To:
DOCX LLC
111 Alderman Drive
Ste #350
Alpharetta, GA 30005



Doc#: 0900716022 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/07/2009 09:10 AM Pg: 1 of 2

SPS	277	0011354750
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CR# 01/14/2009-PR# R103-POF
Date: 12/15/2008-Print Batch ID: 67974
PIN/Tax ID #: 27-10-406-005-0000
Property Address:
8830 JUNIPER CT
ORLAND PARK, IL 60462
ILmrsd-eR2.0 10/16/2008 2008(9) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, U.S Bank National Association, as trustee for the holders of the First Franklin Mortgage Loan Trust 2006-FF12 Mortgage Pass-Through Certificates Series 2006-FF12 by Select Portfolio Servicing, Inc. as attorney in fact, whose address is 10401 Deerwood Park Blvd, Jacksonville, FL 32256, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JAMES M CORBETT JR AND EILFEN MINOGUE-CORBETT, HUSBAND AND WIFE.**

Original Mortgagee: **ADVANTAGE MORTGAGE CONSULTING, INC.**

Date of Mortgage: **06/23/2006**

Loan Amount: **\$328,500.00**

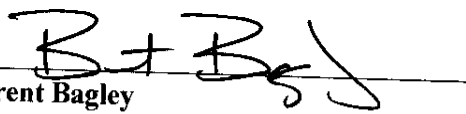
Recording Date: **07/13/2006** Document #: **0619405277**

Legal Description: **LOT 47 IN SILVER LAKE WEST, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/30/2008**.

U.S Bank National Association, as trustee for the holders of the First Franklin Mortgage Loan Trust 2006-FF12 Mortgage Pass-Through Certificates Series 2006-FF12 by Select Portfolio Servicing, Inc. as attorney in fact


Brent Bagley
Vice President



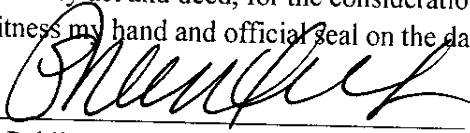
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State of GA

County of **Fulton**

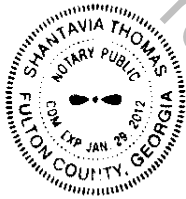
On this date of **12/30/2008**, before me the undersigned authority, personally appeared **Brent Bagley**, personally known to me to be the person whose name is subscribed as the **Vice President of U.S Bank National Association, as trustee for the holders of the First Franklin Mortgage Loan Trust 2006-FF12 Mortgage Pass-Through Certificates Series 2006-FF12 by Select Portfolio Servicing, Inc. as attorney in fact**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Shantavia Thomas**

My Commission Expires: **01/29/2012**



Shantavia Thomas
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
January 29, 2012

Property of Cook County Clerk's Office