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FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE **FILED** WITH THE RECORDER **OF** DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0900717043 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 01/07/2009 08:53 AM Pg: 1 of 3

Loan No. 17664 33941

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN SY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all up notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RLMISE, RELEASE, CONVEY, and QUIT CLAIM unto YEVGENYA PEKLER AND VIACHESLAV ZELEZNIAK, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 2, 2008, and recorded on July 14, 1908, in Volume/Book Page Document 0819650016 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 03-03-100-061-1006 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or ar penaining.

Address(es) of premises: 755 BROOKVALE DR #B, WHEELING, IL, 60050 Witness my hand and seal 12/19/08.

JPMORGAN CHASE BANK, N.A.

Vice President

IL00.DOC 08/06/07

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0900717043 Page: 2 of 3

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/19/08.

MICHELLE N RIVERS -

Notary Public

LIFETIME COMMISSION

Prepared by: NANCY LEG. S. Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1766469941

County of: COOK COUNTY
Investor No: 433
Outbound Date: 12/17/08
Investor Loan No: 1707562673



0900717043 Page: 3 of 3

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EXHIBIT "A"

The land referred to in this Policy is described as follows:

UNIT 755-B IN THE BROOKVALE TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN BROOKVALE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94020478, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, A-100-061-1.

Delay Or Cook Colling Clerk's Office ILL'AQIS.

PIN: 03-03-100-061-1006