UNOFFICIAL CO

FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE **FILED** WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

0900717002 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/07/2009 08:30 AM Pg: 1 of 2

Loan No. 0908216098

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and OUIT CLAIM unto MARIA JOLANTA LAZARCZYK AND EUGENIUSZ PETELSKI, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, saim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 6, 1996, and recorded on March 29, 1996, in Volume/Book Page Document 96242266 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17 05 123 004

LOT 7 IN BLOCK 2 OF H. MEYERHOFF'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 13 OF CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHEALT 1/4 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1249 N GREENVIEW, CHICAGO, IL, 60622 Witness my hand and seal 12/15/08.

ANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE UCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY

Vice President

IL00.DOC 08/06/07

0900717002 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 12/15/08.

JOAN KNOX - 22147

Notary Public

LIFETIME COMMASION

Prepared by: MARAH MACE FLOPLNTINO

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if Flicable 1-888-679-6377

Loan No: 0908216098

Coot County Clart's Office County of: COOK COUNTY Investor No: 46B

