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Doc#: 0900733023 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/07/2009 09:08 AM Pg: 1 of 2

This instrument was prepared by
and after recording mail to:

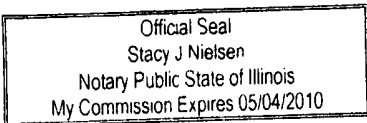
MARK S. Friedman
Law Offices of Mark S. Friedman
1051 Perimeter Drive, Ste. 200
Schaumburg, IL 60173

8454713 CTC D1 Touhill / Choffe 1 of 4

PARTIAL RELEASE OF MORTGAGE (ILLINOIS)

KNOW ALL MEN BY THESE PRESENTS, that **ROBERT EUSTACE**, an individual residing in Stuart, Florida, for and in consideration of the sum of Ten Dollars and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby, remise, release, convey and quit claim, *only* with respect to the real estate described in Exhibit A attached hereto, the Mortgage, Assignment of Rents and Security Agreement dated September 30, 2005 from Superior/LaSalle, LLC, an Illinois limited liability company, and recorded in Cook County, State of Illinois, on October 13, 2005 as Document Number 0528645175 (the "Mortgage"). The Mortgage shall remain in full force and effect with respect to any real property other than the real estate set forth in Exhibit A.

WITNESS my hand and seal this 19th day of OCTOBER, 2006.



Robert Eustace

SUBSCRIBED AND SWORN to
before me this 19th day of October, 2006.

Notary Public

Box 400-CTCC

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STREET ADDRESS: 150 W. SUPERIOR

UNIT 502 P-47

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-09-203-032-1002

17-09-203-032-1101

LEGAL DESCRIPTION:

PARCEL 1: UNITS 502 AND P-47, IN THE SUPERIOR AT LASALLE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF WOLCOTT'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF NEWBERRY'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS APPENDIX "B" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 10, 2006 AS DOCUMENT NUMBER 0628334120 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0628334120.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF THE PARCEL(S) AFORESAID FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED OCTOBER 10, 2006 AS DOCUMENT NUMBER 0628334119.

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