

UNOFFICIAL COPY 09007365

**ILLINOIS**

COUNTY OF **COOK**  
LOAN NO 1: **0029751**  
LOAN NO 2: **10979338**  
INVESTOR: **1665352894**  
POOL NO: **356390F**  
INVESTOR TYPE: **FNMA**

9606/0023 20 001 Page 1 of 3  
**1999-10-26 12:17:42**  
Cook County Recorder 25.50



09007365

**WHEN RECORDED MAIL TO:**

Bayview Portfolio Services, LLC  
3631 S. Harbor Blvd., Suite 200  
P O BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

**Assignment of Mortgage**

**Original Mortgage Amount: 58,000.00**

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

**P.O. BOX 2026, FLINT, MI 48501-2026**

("Assignee") all beneficial interest under that certain mortgage dated **1/3/97** executed by

**PAULA J BREGMAN A MARRIED WOMAN AND ALFRED D MORRIS HER HUSBAND**

Mortgagor, to

**FIRST CHICAGO NBD MORTGAGE COMPANY**

Mortgagee, and

recorded as Instrument No. **97015099** on **1/8/97** in Book  
Page , of Official Records in the office of the County Recorder of **COOK**

County, Illinois , covering the following described property:

**See attached Exhibit A**

Together with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said deed of trust.

**PIN: 16-07-128-033-1003 & 16-07-128-033-1101**



sy  
p  
m

Dated: 6/1/99

FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD  
MORTGAGE COMPANY

900 TOWER DRIVE, STE. 8325  
TROY, MICHIGAN 48098

By [Signature]  
B. LADZINSKI  
VICE PRESIDENT

STATE OF CALIFORNIA )  
COUNTY OF ORANGE ) SS  
)

On 8/23/99, before me, V. WILLIAMS personally appeared

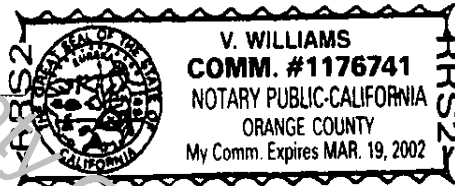
B. LADZINSKI, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC  
My commission expires 3/19/02

[Signature]  
V. WILLIAMS



Prepared By: Evelia Barba, BayView PS  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



EXHIBIT A - LEGAL DESCRIPTION

PARCEL ONE: UNIT 203 AND P-45 IN THE REGENCY TERRACE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH EAST 1/4 OF LOT 16 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF LOT 16 IN KETTLESTRING'S SUBDIVISION IN THE SOUTH EAST CORNER OF THE NORTH WEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25136097 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF THE BALCONY TO WHICH DIRECT ACCESS IS PROVIDED FROM THE UNIT IN PARCEL 1, A COMMON LIMITED ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25136097.

