

Lawyers Unit #11344 Case#

11057704 101

**UNOFFICIAL COPY**

SATISFACTION OR RELEASE OF MECHANIC'S LIEN:



STATE OF ILLINOIS }  
COUNTY OF Cook }

Doc#: 0900845097 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/08/2009 12:41 PM Pg: 1 of 4

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against C.E. GLEESON CONSTRUCTORS, INC. OS Lemont Development Company, LLC RBS Citizens, NA, Successor for **Thirty-One Thousand Fifty-Three and no Tenths (\$31,053.00) Dollars**, on the following described property, to wit:

Street Address: **Lemont Village Square - Bldgs A, B & C 1237 S. State Street Lemont, IL:**

A/K/A: **SEE ATTACHED LEGAL DESCRIPTION**

A/K/A: **TAX # 22-32-200-048; 22-32-200-029; 22-32-200-008; 22-32-200-034; 22-29-309-011; 22-32-200-018**

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) **0809250079; 0830456012**

IN WITNESS WHEREOF, the undersigned has signed this instrument this **December 16, 2008**.

**GUARDIAN CONSTRUCTION PRODUCTS INC.**

BY: *Swad Husarik*  
President

Prepared By:  
**GUARDIAN CONSTRUCTION PRODUCTS INC.**  
10 S 359 Normantown Road  
Naperville, IL 60564

*Return to: Lawyers Title  
Chris Renner  
10 S. LaSalle #2500  
Chicago IL 60602*

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

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## VERIFICATION

STATE OF ILLINOIS                    )  
                                                  )  
COUNTY OF Cook)

The affiant, Gerald J. Husarik, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

Gerald J. Husarik  
President

Subscribed and sworn to  
before me this **December 16, 2008**

Betty J. Piotrowski  
Notary Public's Signature  
BETTY J PIOTROWSKI  
NOTARY PUBLIC - STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 07/02/10

Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION

**PARCEL 1: (22-32-200-034)**

THE WEST 165 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; LESS AND EXCEPT THE FOLLOWING DESCRIBED LAND, CONVEYED TO THE COUNTY OF COOK, A BODY POLITIC, BY DEED DATED OCTOBER 23, 2003 AND RECORDED DECEMBER 13, 2004 AS DOCUMENT NUMBER 0434839063:

THE SOUTH 5.19 METERS (17 FEET) OF THE NORTH 15.24 METERS (50 FEET) OF THE WEST 50.29 METERS (165 FEET) OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2: (22-29-309-011)**

LOT 3 IN LEMONT HIGHLANDS SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 372.5 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 16, 1949 AS DOCUMENT NUMBER 1513964, IN COOK COUNTY, ILLINOIS.

**PARCEL 3: (22-32-200-048)**

LOT 2 IN COMMUNITY BANK OF LEMONT SUBDIVISION OF LOT 1 IN THE PLAT OF CONSOLIDATION OF PART OF LOT 3 IN COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 4: (22-32-200-018)**

THE SOUTH 123.72 FEET OF THE WEST 208.70 FEET OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 5: (Part 22-32-200-008)**

PARCEL 1: THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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**PARCEL 6:** (Part 22-32-200-008)

THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 7:** (22-32-200-029)

THE SOUTH 100 FEET OF THE WEST 225 FEET OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 1237, 1243 and 1251 State Street  
1217 State Street  
15434 127<sup>th</sup> Street  
15645 W. State Street,  
Lemont, IL

P.I.N.: 22-32-200-034  
22-29-309-011  
22-32-200-048  
22-32-200-018  
22-32-200-008  
22-32-200-029

Property of Cook County Clerk's Office