Doc#. 0900857069 fee: \$48.00

Agt: 01/08/2009 01 16 PM/Pg: 1 of 1

Code County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

CCO MORTGAGE 10561 Telegraph Road Glen Allen VA 23059

WHEN RECORDED MAIL TO:

CCO MORTGAGE LINDA JENNINGS P.O. BOX 6260 Glen Allen VA 23058-9962

Loan Number: 0017395633

SUBMITTED BY: WENDY DENISE MARROW

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE TRESENTS that, **RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.** holder of a certrin mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): FANGZHEN CHEN AND JUNSHENG LIANG AND JIAN GAO

Original Mortgagee(S): CHARTER ONE BANK N.A.

Original Instrument No: 0501002532 Da'e of Note: 12/29/2004 Original Recording Date: 01/10/2005

Property Address: 1922S TOM PARKWAY CHICAGO, II 60616

Legal Description:

PARCEL 1: LOT 23 IN SANTE FE GARDEN III, BEING A RESUBDIVISION OF PART OF BLOCKS 21, 24, 25 AND 41 AND THE VACATED STREETS AND ALLEYS LYING VITHIN AND ADJOINING SAID BLOCKS, IN CANAL TRUSTEES' NEW SUB. OF BLOCKS IN THE EAST FRACT (O NOF THE SE 1/4 OF SECTION 21, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MF RUDIAN, IN COOK COUNTY, ILLINOIS.PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF PARKSHORE COMMONS II COMMUNITY ASSOCIATION RECOKDED AS DOCUMENT NUMBER 0010358538 AS AMENDED; PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EAASEMENTS, RESTRICITONS AND COVENANTS FOR TOM PARKWY RECORDED AS DOCUMENT NUMBER 0010358535.

Pin #: 17-21-435-023-0000

County: Cook County, State of L

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/07/2009.

CHARTER ONE BANK, N.A.

By: BETSY S. MORANO Title: Assistant Vice-President

State of VA City/County of Henrico }

This instrument was acknowledged before me on 01/07/2009 by BETSY S. MORANO, Assistant Vice-President of CHARTER ONE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: WENDY DENISE

MARROW My Commission Expires:

09/30/2009 Resides in: Henrico

