

UNOFFICIAL COPY

09008626

2747002219 005 Page 1 of 2
1999-10-27 09:14:26
Cook County Recorder 23.50

9903893

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



COOK COUNTY RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

Loan No. 00000001609078237

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Bryan Shanahan, Catherine Shanahan, His Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 23, 1998, and recorded on January 30, 1998, in Volume/Book 5526 Page 0135 Document 98080344 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN
15273300110000; LOT 2 IN BLOCK 7 IN MARE'S WHITE AND COMPANY'S ADDITION TO LA GRANGE PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1140 ALIMA TERRACE, LAGRANGE PARK, IL, 60526-0010

Witness my hand and seal October, 7, 1999.

CHASE MANHATTAN MORTGAGE CORPORATION

Lisa Henderson

Lisa Henderson
Asst Vice President



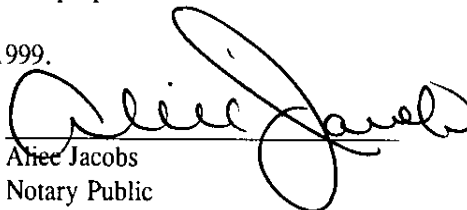
Mail to:
Thomas Anselmo
1807 W. Diehl #200
Naperville, IL 60566

2
22
28

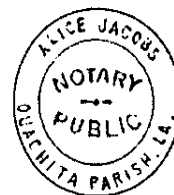
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Lisa Henderson, Asst Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 7, 1999.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Happy Stevens
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001609078237
County of: Cook
Investor No: 454
Investor Category:
Investor Loan No: 241666939325

Property of Cook County Clerk's Office