UNOFFICIAL COPY

Lớan #: 01991968

Prepared By:

FIRST HOME MORTGAGE

CORPORATION

950 NORTH ELMHURST ROAD

MT. PROSPECT, IL 60056 And When Recorded Mail To

FIRST HOME MORTGAGE

CORPORATION

950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056

松 BOOK COUNTY RECORDER EL GENE "GENE" MOORE SKOKIE OFFICE

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2346/0018 87 006 Page 1 of 1999-10-27 10:56:54

Cook County Recorder

County



Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

99915

LOAN NO. 01991968

FOR VALUE RECEIVED ir a undersigned hereby grants, assigns and transfers to AMERICAN MORTGAGE FUNDING CORP.

27 PEARL STREET, PORTLAND, ME 04101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10/22/99Executed by KATHERINE A. PALLUCK, DIVORCED NOT SINCE REMARRIED

FIRST HOME MORTGAGE CORPURATION

a corporation organized under the laws of the State of ___I-I-I-NOI-Sand whose principal place of business is 950 NOP IH ELMHURST ROAD, MT. PRØSPECT, IL 60056

and recorded as Document No. 190087 by the-COOK

Recorder of Deeds, State of Illinois described ereinafter as follows:

SEE ATTACHED

P.I.N.: 02-24-203-044-1099,

Commonly known as: 1388 EAST BARONET LANE, PALATINE, 1 60067

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

14 STATE OF COUNTY OF COOK

On 10/22/99 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County.

My Commission Expires: 10/09/02

First Home Mortgage Corporation

EXECUTIVE VICE PRESIDENT

Witnes: GINA VILCHES

"OFFICIAL SEAL"

JASON SIMS Notary Public, State of Illinois My Commission Expires 10/9/02

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LEGAL DESCRIPTION RIDER

P.I.N.#: 02-24-203-044-1099.

LOAN NO .:

01991968

SEE ATTACHED LEGAL DESCRIPTION RIDER

Unit 8-050/0323 in Coventry Park Condominium, as delineated on a survey of the following described real estate:

Certain lots in Coventry Park Unit 1, (Phase 1 and 2), being a subdivision of part of the Northeast 1/4 of Section 24, Township 42 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinoid.

which survey is attached as Excibit "A" to the Declaration of Condominium Ownership recorded in the Office of the Recorder of Deeds of Cook County, Illinois on December 27, 1994, as Document Number 04-074188 together with a percentage of the common elements appurtenant to said unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with the amended Declarations as same are filed of record.

Date printed: October 13, 1999