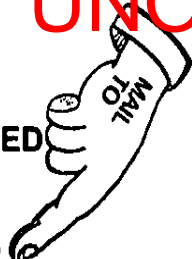


# UNOFFICIAL COPY

RELEASE DEED



MAIL TO:  
Robert A Motel Pte.  
4433 W Touhy Ave  
Lincolnwood, IL 60646  
**NAME & ADDRESS OF**  
**PREPARER:**  
Cynthia Tennesen  
4909 E 26<sup>th</sup> St  
Sioux Falls, SD 57110



09008729

09008729

2346/0025 87 006 Page 1 of 2  
**1999-10-27 11:13:12**  
 Cook County Recorder 23.50

RECORDER'S STAMP

Know all Men by These Presents, That NOVUS CREDIT SERVICES INC, F/K/A SEARS CONSUMER FINANCIAL CORPORATION of the County of \_\_\_\_\_ and State of Delaware for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto ROSAURA DIAZ AND JESUS DIAZ

of the County of \_\_\_\_\_ and State of Delaware all right, title, interest, claim, or demand, whatsoever \_\_\_\_\_ may have acquired in, through or by a certain Junior Mortgage, bearing date that 04 day of September AD 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Book N/A Page N/A Document No. 87-507048, to the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

LOT 39 IN THE SUBDIVISION OF BLOCK 1 OF THE SUBDIVISION OF BLOCK 45 ( EXCEPT THE SOUTH 266 FEET OF THE WEST 118 FEET THEREOF) IN THE SUBDIVISION DIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

COOK COUNTY

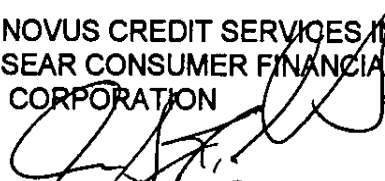
RECORDER

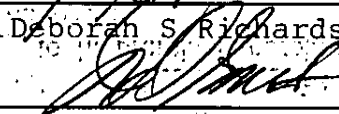
EUGENE "GENE" MOORE

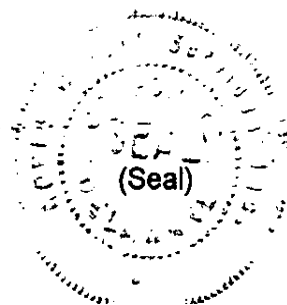
SKOKIE OFFICE

(NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" sheet.)  
 together with all the appurtenances and privileges thereunto belonging or appertaining.  
 Permanent Index Number(s) 14-19-324-044  
 Property Address: 2337 W School, Chicago, IL 60618  
 WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 7 day of October, 1999.

NOVUS CREDIT SERVICES INC., F/K/A  
 SEAR CONSUMER FINANCIAL  
 CORPORATION

  
 Deborah S. Richards, Vice President

  
 David M. Smith, Asst. Secretary



NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

# UNOFFICIAL COPY

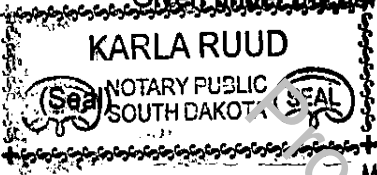
09008729 Page 2 of 2

STATE OF SOUTH DAKOTA )  
County of MINNEHAHA ) ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Deborah S Richards and David M. Smith

personally known to me to be the same persons whose name s are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that Vice President & Asst Secretary signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 7 day of October, 1999.



*Karla Ruud*

Karla Ruud

Notary Public

My Commission Expires Dec. 16, 2004

My commission expires on \_\_\_\_\_

\*\*This conveyance must contain the name and address of the person preparing the instrument.

**For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.**

TO

FROM

RELEASE DEED