

Stock No. 11063

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W.B.A. 233 (7/17/96)

Wisconsin Bankers Association 1996

DOCUMENT NO.



09008988

09008988

8623/0009 49 001 Page 1 of 2
1999-10-27 09:07:59
Cook County Recorder 23.50

ASSIGNMENT OF LEASES AND RENTS
SATISFACTION OF REAL ESTATE MORTGAGE -- BY LENDER

The undersigned Lender certifies that the following is fully paid and satisfied:

Mortgage executed by WALTER C. CABOT AND LUDMILA PYTER

to Lender and recorded in the office of the Register of Deeds

County, Doc.
of COOK IL as No. 98599942
(Reel) (Records) (Image)
in (Vol.) of (Mortg's), on (page)
covering the real estate described below:

SEE ATTACHED LEGAL DESCRIPTION

Recording Area

Name and Return Address

WALTER CABOT AND LUDMILA PYTER
1337 N. DEARBORN
CHICAGO, IL 60610
CL 6201687-9001

14-19-208-022,023,024
Parcel Identifier No.

If checked here, real estate description continues or appears on attached sheet.

STATE OF WISCONSIN

Dated OCTOBER 14, 1999

County of BROWN

ASSOCIATED BANK CHICAGO

NAME OF LENDER

This instrument was acknowledged before me

By Linda D. Smolinski

on OCTOBER 14, 1999

Title SPECIAL SERVICES/PROCESSING MANAGER

by LINDA D SMOLINSKI/JOHN E MOORE
(Names of person(s))

\* LINDA D SMOLINSKI

as SPECIAL SER./PROCESSING MANAGER/ SPECIAL SERV.
ANAGER (Type of authority, e.g., officer, trustee, etc. if any)

Attest John E. Moore

of ASSOCIATED BANK CHICAGO
(Name of party on behalf of whom instrument was executed)

Title SPECIAL SERVICES MANAGER

JOHN E MOORE

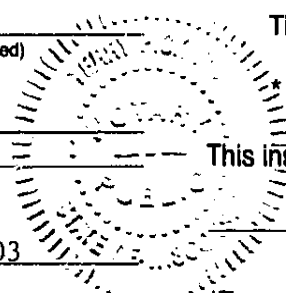
Terry Pickard
\*TERRY PICKARD

This instrument was drafted by:

Notary Public, Wisconsin
My Commission (Expires) (Is) MARCH 30, 2003

TAMMY JAGODZINSKI
(TYPE OR PRINT)

\*Type or print name signed above.



Handwritten initials and date: 5-1, 10/27, M/JM

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MUST BE ATTACHED TO MORTGAGE

Associated Bank Chicago

WALTER C CABOT and LUDMILA PYTER

Tax Key Number: 14-19-208-022,023,024  
JULY 7, 1998

Real Estate Description Attachment

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PARCEL 1:

THE SOUTH 1 FOOT OF LOT 5 AND ALL OF LOT 6 IN BLOCK 1, IN H. C. BUECHNER'S SUBDIVISION OF BLOCK 1, IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), LYING WEST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 19, IN COOK COUNTY, ILLINOIS.

14-19-208-022-0000

PARCEL 2:

LOT 4 (EXCEPT THAT PART OF SAID LOT 4 LYING EAST OF LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 19 TAKEN FOR STREET) IN SUB-BLOCK 1 IN H. C. BUECHNER'S SUBDIVISION OF BLOCK 1 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

14-19-208-023-0000

PARCEL 3:

THE NORTH 24 FEET OF LOT 5 (EXCEPT THAT PART OF SAID LOT 5, LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 19, TAKEN FOR STREET), IN H. C. BUECHNER'S SUBDIVISION OF BLOCK 1 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4; THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

14-19-208-024-0000

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