

See 2nd Page

# UNOFFICIAL COPY

1868449



**SPECIAL WARRANTY DEED**  
**(Corporation to INDIVIDUAL)**  
**(Illinois)**

Doc#: 0900804046 Fee: \$62.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/08/2009 09:27 AM Pg: 1 of 3

This Agreement this 17<sup>th</sup> day of December, 2008, between **US Bank National Association, as Trustee by**

Morgan Chase Bank, as Attorney in Fact a

corporation created and existing under the laws of the State of New Jersey and duly authorized to transact business in the State of Illinois, party of the first part and **Mike Foster**, party of the second part, Witnesseth, that the party of the first part, for and in consideration of the sum of Ten and no/100 (\$10.00) Dollars and Other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

\* a single person

LOT 482 AND THAT PART OF LOT 483 DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHEASTERLY CORNER OF LOT 483; THENCE NORTHERLY ALONG THE EASTERLY LINE OF LOT 483, 66.87 FEET; THENCE WESTERLY AT RIGHT ANGLES TO THE EASTERLY LINE OF LOT 483, 4.22 FEET FOR A PLACE OF BEGINNING; THENCE NORTHERLY ALONG A STRAIGHT LINE TO THE NORTHEASTERLY CORNER OF LOT 483; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF LOT 483 TO THE SOUTHEASTERLY CORNER OF LOT 483; THENCE NORTHERLY ALONG A STRAIGHT LINE 67 FEET TO THE PLACE OF BEGINNING, IN INDIAN HILLS SUBDIVISION UNIT NO. 3, BEING A SUBDIVISION OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ AND PART OF THE NORTHWEST ¼ OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 27, 1959 AS DOCUMENT 17467223, IN COOK COUNTY, ILLINOIS.

Together with all singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either inlaw or equity, of, in and to the above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the part of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WILL WARRANT AND DEFEND, SUBJECT TO:

- ✓ Permanent Real Estate Index Number: 32-36-105-055-0000
- ✓ Address of Real Estate: 1851 Reichert Ave., Sauk Village, IL 60411

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IN WITNESS WHEREOF, of said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President of J.P.Morgan Chase Bank as Attorney in Fact for US Bank National Association, as Trustee the day and year first above written.

By [Signature]

By Bob Suhre  
Assistant Vice President

Dated this 19 day of December 2008.

State of TX  
County of Dallas, ss.

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY THAT Bob Suhre, personally known to me to be the Vice President of J.P.Morgan Chase Bank NA as Attorney in Fact for US Bank National Association, as Trustee. A New Jersey corporation and \_\_\_\_\_, personally known to me to be the Assist. Secretary of said corporation, and personally known to me the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Assist. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the board of Directors of said corporation as their free and voluntary act, as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.


Given under my hand and official seal this 19 day of December 2008.

IMPRESS HERE SEAL OF THE STATE OF TEXAS  
**ASHLEY N HAYNES**  
Notary Public, State of Texas  
My Commission Expires July 24, 2011  
Ashley N Haynes  
NOTARY PUBLIC


Commission expires July 24, 2011.

MAIL TO: Richard Treichel  
20000 Gaernor's Dr.  
STE #102  
OLYMPIA FIELDS, IL 60461  
SEND SUBSEQUENT TAX BILLS TO: Mike Foster  
22925 Anna Lane  
Frankfort, IL 60423

Prepared by: Beth Mann, P.C. 15127 S. 73rd Avenue, Orland Park, Illinois.

STATE TAX  
  
STATE OF ILLINOIS  
JAN. -5.09  
REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# 000058950  
REAL ESTATE TRANSFER TAX  
0002050  
FP 103027

COUNTY TAX  
  
COOK COUNTY  
REAL ESTATE TRANSACTION TAX  
JAN. -5.09  
REVENUE STAMP

# 000059158  
REAL ESTATE TRANSFER TAX  
0001025  
FP 103028

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## Exhibit "A" – Legal Description

**LOT 482 AND THAT PART OF LOT 483 DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE SOUTHEASTERLY CORNER OF LOT 483; THENCE NORTHERLY ALONG THE EASTERLY LINE OF LOT 483, 66.87 FEET; THENCE WESTERLY AT RIGHT ANGLES TO THE EASTERLY LINE OF LOT 483, 4.22 FEET FOR A PLACE OF BEGINNING; THENCE NORTHERLY ALONG A STRAIGHT LINE TO THE NORTHEASTERLY CORNER OF LOT 483; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF LOT 483 TO THE SOUTHEASTERLY CORNER OF LOT 483; THENCE NORTHERLY ALONG A STRAIGHT LINE 67 FEET TO THE PLACE OF BEGINNING, IN INDIAN HILL SUBDIVISION UNIT NO. 3, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 27, 1959 AS DOCUMENT 17467223, IN COOK COUNTY, ILLINOIS.**

Permanent Real Estate Index Number(s): 32-36-105-055-0000

Common Address(es) of Real Estate: 1851 Reichert Avenue, Sauk Village, IL 60411

Property of Cook County Clerk's Office