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GEORGE E. COLE® LEGAL FORMS

No. 803 November 1994

SPECIAL WARRANTY DEED (Corporation to Individual) (Hilnois)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

| THIS AGREEMENT, made this day of |
|--|
| Residentia, Funding, L.L.C., f/k/a Residential Funding Corp. |
| a corporation created and existing under and by virtue of the laws of the Sease of United States of America and duly authorized to transact business |
| in the State of Illinois , party of the first part, and KTIMA LLC |
| (Name and Address of Grantee) party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of |
| and in consideration of the sum of |
| of said corporation, by these presents does REMISE, RELFASE, ALIEN AND CONVEY unto the party of the second part, and to its heirs and assigns, FOREVER, all the following described real estate, at ated in the County of COOK and State of Illinois known and weribed as follows, to wit: |



Doc#: 0900804070 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/08/2009 10:01 AM Pg: 1 of 3

FIRST AMERICA

Above Space for Recorder's Use Only

Together with all and singular the hereditaments and appurtenances thereunto be owing, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to re above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described with the appurtenances, unto the party of the second part, its _ heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to sad with the party of the second part, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premies against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Permanent Real Estate Number(s): 20-17-403-039-0000

Address(es) of real estate: 5946 S. MORGAN ST. CHICAGO II

SEE ATTACHED EXHIBIT A

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name President, and attested by its Assistant Secretary, the day and year first above written. to be signed to these presents by its _

> Residential Funding L.LC. f/k/a Residential Funding Corp. residen Sharmel Dawson-Tyau () MJO

This instrument was prepared by Patrick Carey, 19418 Boulder Ridge Dr., Mokena, Illinois 60448 (Name and Address)

0900804070D Page: 2 of 3

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| MAIL TO: $\begin{cases} \frac{1}{50} \\ \frac{1}{00} \\ \frac{1}{50} $ | (Name) (Name) (Address) (Address) (Qity, State and Zip) R'S OFFICE BOX NO. | SEND SUBSEQUENT TAX BILLS TO: KTIMA LLC (Name) 5946 S. MORGAN ST. (Address) CHICAGO IL 60621 (City, State and Zip) | |
|--|---|--|--|
| STATE OF JEXAS CA | | | |
| COUNTY OF DALLAS SOLVI () LEGO S | | | |
| I, | the undersigned | a Notary Public | |
| in and for the said Courty, in the State aforesaid, DO HEREBY CERTIFY that Sharmel Dawson-Tyau | | | |
| personally known to me to be the Vice President of Residential Funding, L.L.C. f/k/a Residential Funding Corp. | | | |
| corporation, and Line Office , personally known to me to be the | | | |
| names are subscribed to th | e foregoing instrument, appeared before | and personally known to me to be the same persons whose e me this day in person, and severally acknowledged that | |
| as suchVi | ce resident andA | Secretary, they signed and | |
| delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to | | | |
| authority, given by the Bos act, and as the free and vol | 11 VI | for the uses and purposes therein set forth. | |
| | nd and official seal, this _18_day of | | |
| - talinae 100 | | | |
| PATRICIA FLORES Commission expires Commission expires | | | |
| Commission # 1812835 Notary Public - California ₹ | | | |
| San Diego County | | | |
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EXHIBIT A

LOT 24 IN JAMES U. BORDENS SUBDIVISION OF BLOCK 2 IN THOMPSON AND HOLMES SUBDIVISION OF EAST 45 ACRES OF THE NORTH 60 ACRES OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-17:403 039-0000