UNOFFICIAL



SPECIAL
WARRANTY DEED
Statutory (Illinois)
(Corporation to Individual)

Doc#: 0900805049 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 01/08/2009 09:54 AM Pg: 1 of 4

1861105

Above Space for Recorder's use only

AMERICAN HOME MORTGAGE SERVICING, INC. duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten and no/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS AND WARRANTS to JUANNAKEE KENNEDY, OF 716 E. 47TH ST., CHICAGO, ILLINOIS 60653

(Name and Address of Grantee)

the following described Reg? Estate situated in the County of <u>COOK</u> in the state of Illinois, to wit:

SEE EXHIBIT A ATTACHED

This conveyence and the warranties cortained herein are hereby expressly made subject to general real estate taxes not yet due and payable, special taxes and assessments, building lines, use or occupancy restrictions, conditions and covenants of record, zoning laws and ordinances, public and utility easements, public of ads and highways, drainage ditches, feeders, laterals and drain tile, pipe or other conduit party well rights and agreements.

AND THE SAID Grantor will only warrant and foreve' defend the right and title to the above described property unto the said Grantee against the claims of those persons claiming by, through or under Grantor, but not otherwise.

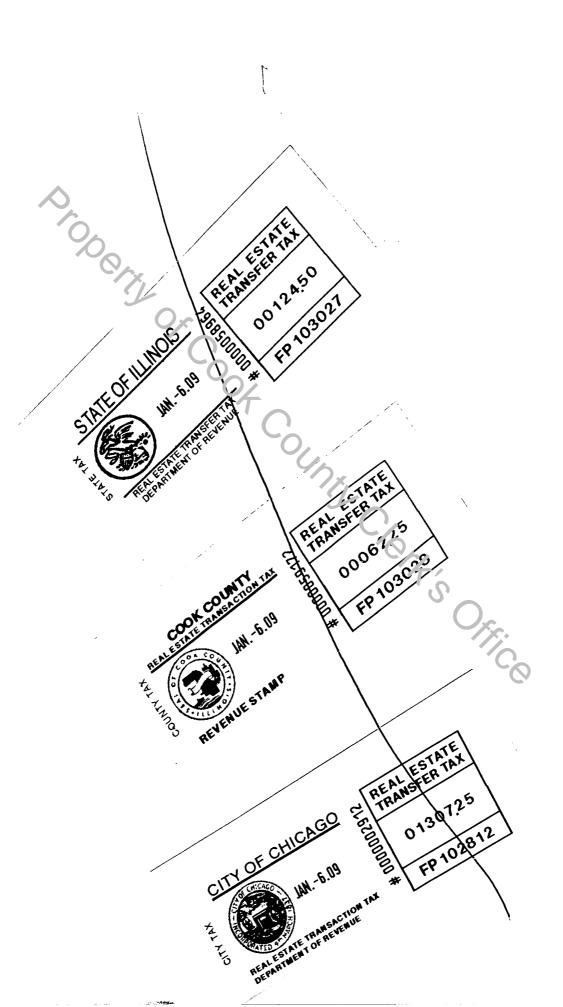
Permanent Real Estate Index Number(s): 20-25-401-023-0000

Address(es) of Real Estate: 7559 S. CHAPPEL AVE., CHICAGO, ILLINO'S 60649

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In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this day of NOVEMBER, 2008.

| AMERICAN HOME MORTGAGE SERVICING, INC. | | 25 (2000) 25 (2000) 25 (2000) 25 (2000) 26 (2000) 26 (2000) |
|---|--|---|
| By//White | Michael Carlos | |
| · | Assistant Secretary | |
| AS | | |
| State of California County of Of Service Me, Sindi Sharbono, person Michael Carlos AMERICAN COME MORTGAGE SERVICING, INC who pevidence to be the person(s) whose name(s) is/are subscribed to me that he/she/they executed the same in his/her/their authorissignature(s) on the instrument the person(s), or the entity upon the instrument. | , for roved to me on the basis of o the within instrument and zed capacity(ies), and that the control of th | I acknowledged to by his/her/their n(s) acted, executed NO 107228 Illifornia |
| Signature (Seal) My Commission Expires: | Wy COTTINE EXPIRES SE | P 17, 2007 |
| This instrument was prepared by ANGELICA J. NORRIS, 1°0 LIBERTY RD., UNIT 2, | | |
| CRYSTAL LAKE, ILLINOIS 60014 | -/_ | |
| SEND SUBSEQUENT TAX BILLS TO: JUANNAKEE KENNELY 7559 S. Chappell Chicago IZ 60649 | T'S Oc | |
| SEND RECORDED DEED TO: JUDINOKEE KENNEDY 7559 5. Chappel Chicngy, IL 60649 | | |
| | | |

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LEGAL DESCRIPTION

Legal Description: LOT 22 (EXCEPT THE NORTH 26 FEET THEREOF) IN BLOCK 2 IN LITTLE AND SIDDONS SUBDIVISION OF BLOCK 2 IN CAROLINE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 20-25-401-023-0000 Vol. 0263

Property Address: 7559 South Chappel Avenue, Chicago, Illinois 60649

Property of County Clark's Office