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Doc#: 0900805255 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/08/2009 02:35 PM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

Flagstar Bank, FSB

PLAINTIFF

Vs.

Willie J. Baker; Lillian M. Baker a/k/a Lillian Baker; City
of Chicago; Unknown Owners and Nonrecord Claimants
DEFENDANTS

No. 08 CH

08CH48610

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the _____ day of **DEC 31 2008**, 20___, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:
Willie J. Baker
Lillian M. Baker a/k/a Lillian Baker

EXCEL

- (iv) The legal description is:

LOT 11 IN SUNRISE BUILDERS, INC. RESUBDIVISION OF LOTS 1 TO 22, BOTH INCLUSIVE, LOTS 25, 26, 27, 32, 33, 34 AND 35 TOGETHER WITH THE EAST AND WEST VACATED ALLEY LYING SOUTH OF LOTS 5 AND 18 AND LYING NORTH OF LOTS 6 TO 17 INCLUSIVE (EXCEPT THE WEST 110.0 FEET OF LOTS 32, 33, 34 AND 35 AND

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ALSO EXCEPT THAT PART OF LOTS 1, 2, 3, 4 AND 5 AND VACATED ALLEY SOUTH OF SAID LOT 5 LYING EASTERLY OF A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 1, 60.20 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 560.0 FEET TO A POINT WHICH IS 62.60 FEET WEST OF THE EAST LINE OF SAID LOT 5; THENCE SOUTHEASTERLY TO THE NORTHEAST CORNER OF AFORESAID LOT 6; ALSO THAT PART OF VACATED 32ND AVENUE LYING SOUTH OF A LINE PARALLEL WITH AND 253.0 FEET SOUTH OF THE SOUTH LINE OF GRANT AVENUE, ALL IN HENRY ULRICH'S ADDITION TO BELLWOOD, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF ST. CHARLES ROAD, AND WEST OF AND ADJOINING 20 ACRES SUBDIVIDED BY JACOB GLOS, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 15-09-202-041

(v) The common address or location of the property is:

246 32nd Avenue
Bellwood, IL 60104

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Willie J. Baker
Lillian M. Baker a/k/a Lillian Baker

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for Flagship Mortgage Corporation

c) Date of mortgage: 2/25/2008

d) Date and place of recording:

3/19/2008
Office of the Recorder of Deeds of Cook County Illinois

e) Document Number 0807954024

SIGNATURE: _____

Attorney of Record

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: BOX 70

MAIL TO: CODILIS & ASSOCIATES, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-08-34825

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

Flagstar Bank, FSB

PLAINTIFF

v.

Case No. 08 CH 048610

Willie J. Baker; et. al.

DEFENDANT

NOTICE OF FILING PURSUANT TO PREDATORY LENDING
DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation
Division of Banking
122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603
Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that on 01/07/2009, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: _____

Codilis & Associates, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
Attorney Number: #21762
Cook #21762
14-08-34825

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PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on _____.

By: _____