Doc#. 0900808047 fee: \$48.00 UNOFFIC Att: 01/08/2009 08 06 AWPg: 1 of 1 *RHSP FEE \$10.00 Applied

PREPARED BY:

Harris N. A. 3800 Golf Road Suite 300

Rolling Meadows Illinois 60008

WHEN RECORDED MAIL TO:

JOHN J. TYMEC 5835 S. MERRIMAC CHICAGO IL 60638-3421

Loan Number: 321022124

SUBMITTED BY: Marcy J. Coffman

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Harris N. A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack lowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN J TYMEC THERESA R TYMEC

Original Mortgagee(S): HARRIS, N.A., successor in interest to HARRIS BANK ARGO,

Original Instrument No: 99896987 Date of Note: 08/20/1999 Original Recording Date: 09/22/1999

Property Address: 5835 SOUTH MERRIMAC CHICACO, IL 60638

Legal Description:

THE SOUTH 1/2 OF THE SOUTH 1/2 OF LOT 16 IN C. OCK 11 IN F.H. BARTLETT'S GARFIELD RIDGE BEING A SUBDIVISION OF ALL THAT PART OF THE WEST 1/2 CF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORT 4 OF THE INDIAN HARBOR BELT RAILROAD (EXCEPT THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 17) IN COOK **COUNTY, ILLINOIS.**

Pin #: 19-17-127-047-0000

County: Cock County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/07/2009.

Harris N A

By: Debbie Smith Title: Vice President

State of Illinois City/County of Cook

-1614'S OFFIC This instrument was acknowledged before me on 01/07/2009 by Debbie Smith, Vice President of Harris N A, on tehalf of said

Witness my hand and official seal on the date hereinabove set forth.

'OFFICIAL SEAL Namey J. Coffman Vistary Public, State of Since

Notary Public: Marcy J. Coffman

My Commission Expires:

12/07/2009 Resides in: Cook