

Loan # 2000399801

# UNOFFICIAL COPY

010007193

**Release of  
Mortgage**

CTIC-HE



Doc#: 0900808255 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/08/2009 12:32 PM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS

That **The Northern Trust Company**, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and

other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto Jose Saban And Clara Saban, His Wife, Not As Joint Tenants Or Tenants In Common But As Tenants By The Entirety of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 2/25/2005 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on 3/8/2002, as Document Number 0020265667 and 00207155378, in, on or to the premises therein described as follows, to wit:

Property Address: 1515 North Astor Street, #17a, Chicago, IL 60610

See Exhibit "A" Attached Hereto

PIN NO: 17-03-101-027-1037

situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

**The Northern Trust Company** has hereunto caused its corporate name to be set by its authorized officer, this date 12/29/2008

**The Northern Trust Company**

By: Sandi Kaminski  
Sandi Kaminski

Its: 2<sup>nd</sup> Vice President

[See notarizations on attached page]

# UNOFFICIAL COPY

State of Illinois

County of Cook

} SS

I, Shanna R. Smith, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Sandi Kaminski a 2nd Vice President of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such 2nd Vice President and personally known to me to be such 2nd Vice President appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such 2nd Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.



Given under my hand and Notarial Seal, this date

12/29/08

*Shanna R. Smith*  
NOTARY PUBLIC

My commission expires 1/31/12

**THIS INSTRUMENT WAS PREPARED BY:**

The Northern Trust Company  
Sandi Kaminski  
50 South LaSalle Street  
Chicago, Illinois 60603  
Attn: Community Lending B-A

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

CHICAGO TITLE INSURANCE COMPANY

**COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)**

ORDER NO.: 1408 010007193 HE

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 17-A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PCL"):

THE NORTH 5 FEET OF LOT 22, LOTS 23, 24, 25, 26 AND THE SOUTH 10 FEET LOT 27 IN THE RESUBDIVISION BY THE CATHOLIC BISHOP OF CHICAGO AND VICTOR F. LAWSON OF BLOCK 1 IN THE CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADDITION TO CHICAGO IN THE NORTH 1/2 OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 22254, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 20694787 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.