

UNOFFICIAL COPY

H25195062

RELEASE OF MORTGAGE
OR TRUST DEED BY
CORPORATION (ILLINOIS)
CTIC-HE



Doc#: 0900808202 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/08/2009 11:02 AM Pg: 1 of 2

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE
RECORDER OF DEEDS OR THE
REGISTRAR OF TITLE IN
WHOSE OFFICE THE
MORTGAGE OF DEED OF

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that HealthCare Associates Credit Union of the County of DuPage and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

DAVID J SMITH AND NANCY C SMITH, HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY


heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain mortgage, bearing date the 23RD day of JULY 2008 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0823808119 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

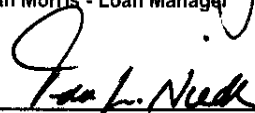
**LOT 101 IN BEIFELD'S ADDITION TO SOUTH RIDGELAND TO SOUTHWEST 1/4 OF SECTION 17,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 16-17-325-026

Address of premises: 1167 S HIGHLAND AVE OAK PARK, IL 60304-2244

Witness hands and seal this 18TH day of DECEMBER, 2008



Jean Morris - Loan Manager


Todd J. Niedermeier - Vice President

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STATE OF ILLINOIS

COUNTY OF DUPAGE

I GAIL GARTLEY, a notary public in and for said County, in the State
 aforesaid DO HEREBY CERTIFY that Jean Morris personally known to me to be the
Loan Manager of HealthCare Associates Credit Union, an Illinois corporation, and Todd J. Niedermeier
 personally known to me to be the Vice President of said corporation, and personally known to me to be the same
 persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally
 acknowledged that as such Loan Manager and Vice President they signed and delivered the
 said instrument and caused the corporate seal of said corporation, as their free voluntary act, and as the free and
 voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 18th day of DECEMBER 2008

My commission expires: 10-28-2011

Gail Gartley
 GAIL GARTLEY NOTARY PUBLIC

RELEASE DEED
By Corporation

HEALTHCARE ASSOCIATES CREDIT UNION
1151 EAST WARRENVILLE ROAD
NAPERVILLE, IL 60563



TO

NANCY C SMITH
DAVID J SMITH
1167 S HIGHLAND AVE
OAK PARK IL 60304-2244

MAIL TO

HEALTHCARE ASSOCIATES CU
1151 EAST WARRENVILLE ROAD
NAPERVILLE IL 60563