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This document was prepared by and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE 620 W BURLINGTON AVE LaGRANGE, ILLINOIS 60525/



Doc#: 0900810033 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds

Date: 01/08/2009 11:09 AM Pg: 1 of 2

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESFINTS, That FIRST NATIONAL BANK OF LAGRANGE of the County of Cook and the State of Illinois for and in consideration of the paymer collection of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the cun of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Bridget A. Hennebry, A Single Person their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 7th day of December, 2007, and recorded in the Recorder's Office of Cook County, in the state of Illinois, in book \_\_ of records, on page \_\_, as document 0736231103 and 0736231104, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

LOT 17 IN OSWALD AND JAEGER'S SUBDIVISION OF BLOCK 5 IN 'CHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RA'NGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT 17 ABOVE MENTIONED LYING EAST OF A LINE 50 FEET WEST OF AND PARELLEL WITH EAST LINE OF THE SAID SECTION), IN COOK COUNTY, IL ANOIS. together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-36-424-040-0000
Address(es) of Premises: 1720 N. Western Ave, Chicago, IL 60647
Witness \_\_\_\_ hand \_\_\_\_ and seal \_\_\_\_, this 2nd day of December, 2008

P. KEVIN McLAUGHAN, SENIOR VICE PRESIDENT

KAREN A MITCHELL, SENIOR VICE PRESIDENT

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STATE OF ILLINOIS COUNTY OF	ss		
P. Kevin McLaughlin, per corporation, and Karen A. known to me to be the same and severally acknowledge instruments and caused the	rsonally known to me to be the Senior Vice. Mitchell, personally known to me to be the e persons whose names are subscribed to the d that as such Senior Vice President and Secorporate seal of said corporation to be affi	the State aforesaid, DO HEREBY CERTIF's President of First National Bank of LaGe Senior Vice President of said corporation, the foregoing instrument, appeared before me enior Vice President they signed and delived ixed thereto, pursuant to authority given by the free and voluntary act of said corporation, day of Authority Bulletin Authority and Corporation,	range, an Illinois , and personally this day in person ered the said he Board of
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	CARCIAL SEAL" LISA A. ROSS Notary Public, State of Illinois Commission Expires 1-31-2010	Commission Expires //3//	2010
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