UNOFFICIAL COMM

Doc#: 0900815025 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/08/2009 11:01 AM Pg: 1 of 2

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Bergin Financial dba Perfect Mortgage, its successors and assigns, a corporation organized and existing under the laws of Michigan, whose address is 29200 Northwestern Hwy., Ste. 350 Cout ifield, MI 48034, all rights title and interest of undersigned in and to that certain Real Estate Mortgage dated 12-3-2008, excruted by ORLAND COBB., to MIDWEST FUNDING BANCOPR, a CORPORATION under the state laws of ILLINOIS, and whose principal place of business is 16 N. 1ST AVE., ST. CHARLES, IL 60174, and recorded in Liber , COOK County Records. State of ILLINOIS, described hereinafter as follows:

See Attached for Legal description

Commonly known as:5038 S LA FLIN ST, CHICAGO, IL 60609

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued to accrue under said Roal doute Mortgage.

State of ILLINOIS County of COOK KAN On 13-3-04 before	Date of Execution (12-3-2008)
me, the undersigned, a Notary Public in and for said County, personally appeared known to me to be the	BY: Theresa HimmelMck 11. Director of Operations
and known to me to be the of the corporation herein which executed the within instrument, that said instrument was signed on behalf of said corporation pursuant to its by-laws or resolution of its Board	В.:
of Directors and the he/she acknowledges said instrument to be the fee act and deed of said corporation.	WITNESS:
Notary Public: My Commission Expires: APC 1012011	0/4/
OFFICIAL SEAL ROSA RAMIREZ Notary Public - State of Stinols My Commission Expires Apr 6, 2011	
PREPARED BY AND WHEN RECORDED MAIL T	Θ:

Perfect Mortgage 29200 Northwestern Hwy., #350 Southfield, MI 48034 Attn: Jennifer Sigler

BTTO: United Titu 16N15+ We #211 St. Charles IL 40174

2082

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Ticor Title

Commitment Number: UTIL08-01197

The land referred to in this Commitment is described as follows:

PROPER.

Inmitment is described as follo.

S SUBDIVISION OF THE SOUTHWEST.
JTION 8, TOWNSHIP 38 NORTH, RANGE 14,
JUNTY, ILLINOIS.

D. 18-125 — 035-0000 LOT 17 IN MEYER BALLIN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALTA Commitment Schedule C