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Recording Requested By: REGIONS BANK DBA REGIONS MORTGAGE

When Recorded Return To:

LEAH KING REGIONS BANK DBA REGIONS MORTGAGE 215 FORREST STREET HATTIESBURG, MS 39401



Doc#: 0900822025 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 01/08/2009 10:13 AM Pg: 1 of 3





CORPORATE ASSIGNMENT OF MORTGAGE

Cook, #linois
SELLER'S SERVICING #:0000356257704 "BUTLER"
SELLER'S LENDER ID#: 519
POOL #: 623010

Date of Assignment: August 8th, 2008

Assignor: REGIONS BANK DBA REGIONS MOPTGAGE, INC. SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION ALSO KNOWN AS UNION PLANTERS BANK, N..A. at 215 FORREST STREET, HATTIESBURG, MS 39401

Assignee: EVERBANK at 8100 NATIONS WAY, JACK ONVILLE, FL 32256

Executed By: DENISE BUTLER, AN UNMARRIED WOMAN TO: AMERICORP MORTGAGE FUNDING INC Date of Mortgage: 12/05/2003 Recorded: 12/23/2003 in Book/Feel/Liber: N/A Page/Folio: N/A as Instrument No.: 0335701314 In Cook, Illinois

Assessor's/Tax ID No. 20352260090000

Property Address: 8231 S KIMBARK AVENUE, CHICAGO, IL 60619

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hercof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$105,560.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisor therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

593

0900822025 Page: 2 of 3

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

REGIONS BANK DBA REGIONS MORTGAGE, INC. SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION ALSO KNOWN AS UNION PLANTERS BANK, N.A. On August 8th, 2008

By: CORPORD

BY: C personally apprared DONNA BURCH, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactor evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and basis of satisfact on evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to more that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the Berson(s) acted, executed the instrument.

WITNESS my hand and official seminated by the person of the entity upon behalf of which the Berson of the entity upon behalf of which the entity upon

ORA, OLINAY CICATA'S OFFICE HATTIESBURG, MS 39401 (800) 986-2462

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Legal Description

File Number: 03-IL19727

All of Lot 11 and North 10 feet of Lot 12 in E. B. Shogren and Company's Second Addition to Avalon Park, being a Re-Subdivision of Lots 1 to 46 in Block 7 in Pierce's Park, a Subdivision of Southwest Quarter of the Northeast Quarter of Section 35, Township 38 North, Range 14, East of the Third Principal Meridian.

Parcel Number: 20-35-226-009-0000

Na.

Past 8231 S.

COOK COUNTY CLERK'S OFFICE Add ess: 8231 South Kimbark Avenue, Chicago, Il 60619