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Doc#: 0900826049 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 01/08/2009 10:35 AM Pg: 1 of 2

CITY OF CHICAGO

A Municipal Corporation

Claim for Lien in the Amount of \$1,139.85

Water Account Number: 101544-101544

**IN THE OFFICE OF THE RECORDER OF DEEDS
VERIFIED CLAIM FOR STATUTORY LIEN**

The Claimant, City of Chicago Department of Water Management ("Department") by virtue of the authority granted by Chapter 65, Section 5/11-126-4 of the Illinois Compiled Statutes and by Title 11, Chapter 12 and Title 3, Chapter 12 of the Municipal Code of the City of Chicago ("Code") files this claim for statutory lien against the premises commonly known as: 825 E. 48TH ST. UNIT C Chicago, Illinois, and legally described as: **SEE EXHIBIT "A" ATTACHED**

I, the undersigned, being first duly sworn on oath depose and state as follows:

1. I am an employee of the City of Chicago, acting under the authority of the Commissioner of Water Management.
2. I have examined the records of the Department, in determining the information below.
3. Water service was furnished to the herein described property by the Claimant, at the rate provided by Title 11, Chapter 12 of the Code.
4. The quantity of water for which this lien is filed is approximately 43 thousand cubic feet.
5. The amount due for water service is \$713.41.
6. Sewer service was furnished to the herein described property by the Claimant, at the rate provided by Title 3, Chapter 12 of the Code.
7. The amount due for sewer service is \$426.44.
8. The total amount due the Claimant is \$1,139.85.
9. The above amounts became delinquent on 5/13/2008.
10. Notice of the filing of this claim for lien was mailed to "owner or owners and party or parties interested in the premises" located at 825 E. 48TH ST. UNIT C, Chicago, IL on 9/3/2008 and the amount claimed herein represents both the indebtedness due as of the notice date, plus any additional amounts which have accrued subsequently.
11. As of this date, said owner, title holders or parties are not entitled to any credits on account, leaving due, unpaid, and owing to the Claimant the amount claimed herein.

WHEREFORE, the Claimant City of Chicago, Department of Water Management claims a lien against the herein described property in the amount of \$1,139.85, plus statutory interest from this date forward.

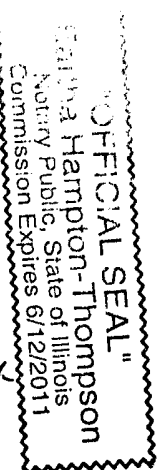
CITY OF CHICAGO
DEPARTMENT OF WATER MANAGEMENT
John F. Spatz, Jr., Commissioner

BY: Myron N. Schreiber
Myron N. Schreiber
Assistant Commissioner

Signed and Sworn to before me on:

OCT 28 2008

Eutha Hampton-Thompson
NOTARY PUBLIC



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EXHIBIT "A"

Account Number: 101544-101544

Legal:

LEGAL DESCRIPTION

PARCEL 1: THE WEST 15 FEET OF THE EAST 270 FEET OF THE SOUTH 73 FEET 4 INCHES OF THE NORTH 141 FEET OF THAT PART OF LOTS 1, 2, 3, 21 AND 22 TOGETHER WITH VACATED ALLEYS LYING BETWEEN SAID LOTS (SAID LOTS AND ALLEYS BEING TAKEN AS A TRACT) IN GRIGG'S SUBDIVISION OF BLOCK 3 IN DREXEL AND SMITH'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE RUNNING AT RIGHT ANGLE TO THE NORTH LINE OF SAID TRACT FROM A POINT IN THE NORTH LINE OF SAID TRACT 25 FEET WEST OF THE NORTHEAST CORNER OF SAID TRACT TO A POINT IN THE SOUTH LINE OF SAID TRACT, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 15 FEET OF THE NORTH 51 FEET 4 INCHES OF THE WEST 75 FEET OF THE EAST 300 FEET OF THAT PART OF LOTS 1, 2, 3, 21 AND 22, TOGETHER WITH VACATED ALLEYS BETWEEN SAID LOTS (SAID LOTS AND ALLEYS BEING TAKEN AS A TRACT), IN GRIGG'S SUBDIVISION OF BLOCK 3 IN DREXEL AND SMITH SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF A LINE RUNNING AT RIGHT ANGLE TO THE NORTH LINE OF SAID TRACT FROM A POINT IN THE SAID NORTH LINE OF SAID TRACT 25 FEET WEST OF THE NORTHEAST CORNER OF SAID TRACT TO A POINT IN THE SOUTH LINE OF SAID TRACT, IN COOK COUNTY, ILLINOIS.

825 E. 48TH ST. UNIT C

P.I.N. # 20-11-105-035 AND 019

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604

DELIVER TO RECORDER'S BOX #385