UNOFFICIAL COPY

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| STATEMENTS OF CO | UNIFORM COMME NTINUATION, PARTIAL RE | | C. — PORM UÇÇ-3 | Registre, Inc. 514 PIERCE ST. P.O. SOX 216 |
| I. PLEASE TYPE this .c Fold only along perforation | | erthillian the printer of the | n p - P コ リステンス マール | |
| Remove Secured Part, or J Debtor copies and send other Enclose filling fee. | r 3 copies with interleaved carbon | paper to the filing officer. | 10 | .5.7.5 |
| 4. If the space provided for any item(s) on the form is inconditional sheets need be one serted to the filing office | dequate the item(s) should be conti | nued on additional sheets, prefer | thly 5" x 8" or 8" x 10"; | Only one copy of such |
| venient for the secured purty. | **** | COOST EDING SCHOOL OF COST | [Hallmark] | |
| 5. At the time of filing, filing often and return third cop | | 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | |
| This STATEMENT is presented to THE FILIP'S OFFICER | for filing pursuant to the Uniform | Commercial Code: | Filing Officer (Dote | 200 |
| Debtor(s) (Last Name First) and address(es) | Sacured Porty(ies) and address Thealth and Reti | s(es) | 8610/0435 51 001 | Dann 1 of 2 |
| Brookdale Living Communities | Properties Tru | | 1999-10-2 | 7 - 1 7 - 10 - 2 |
| c/o The Prime Group, Inc. | 40) Centre Stre | | Cook County Recor | der - 323.5 |
| 77 West Wacker Drive, | Newton, MA 7021 | 58 | A3 | |
| Suite 3900 | | | | |
| Chicago, IL 60601 | | transfer of the country of the count | | |
| This Statement refers to original Financing Statement I | | | | 03000203 |
| Date filed: 12/30 | Filed with Cook Cou | HLY Singe Adja | | The state of the s |
| A. CONTINUATION The original financing statement | between the foregoing Debtor and Sec | red Party, bearing the file number st | own above, is still effective," | |
| B. PARTIAL RELEASE. From the collateral described in | the second of th | The second secon | 16 t- 102" " " " " " " " " " | A 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 |
| C. ASSIGNMENT The Secured Party certifies that | the Secured Party has assigned to the be file number shown above in the pro | As ign e whose name and address is enty indicated below. | | 等一个等等可能是COSEE |
| D. TERMINATION The Secured Party certifies that | the Secured Party no longer claims a | ecurity interest under the financing : | tatement bearing the file numb | er shown above. |
| OE. EXAMENDMENT | the above life number is amended. new address as indicated below. | | | |
| To show the Debtor's new ad As set forth below: | dress as indicated below; | | | |
| The name of the Secured Party | is changed to HRP | T Properties Tru | st, 400 Centre | Street, |
| Newton, MA 02458 | | | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| | | | 79 | |
| | <u> </u> | | | |
| | (Debtor) | Health and R | etirement Prop | erties (Secured Porty) |
| (Signature of Debtor, if required) | . 99 | Trust | 1/10. | 7 |
| Dated: Pentinary 9976 30 | , 19 ` . | By: /)www | (Signature of Secured Port) | My |
| | 151 | A A | 0 | U |
| FILING OFFICER - ALPHABETICAL | | | | |
| | his form of Pinancing Statement | s approved by the Secretary of | State. | |
| STANDARD FORM-UNIFORM COMMERCIAL CODE-FO | RM UCC-3 REV. 7-74 | | | |

PARCEL 1:

THE MORTH 50 PEET OF THE SOUTH 105 PEET OF THE EAST 100 FEET OF THAT PART OF THE LOT 8 LYING WEST OF THE WEST SOUNDARY LINE OF LINCOLN PARK, AS ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOTS ENTERED OCTORER 31, 1904, IN CASE GENERAL NUMBER 256886, ALL IN COUNTY CLIEK'S DIVISION OF LOTS 2, 3 AND 4 AND OF THE SOUTH 33 PEET OF LOT 1 IN THE ASSESSOR'S DIVISION OF LOTS 1 AND 2 IN THE CITY OF CHICAGO SUBDIVISION OF THE SAST PRACTICULAL HALF OF SECTION 28, TOROISHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, MEANING AND INTENDING TO DESCRIBED A TRACT OF LAND BOUNDED AS POLLOWS:

BEGINNING ON THE WEST BOUNDARY LINE OF LINCOLN PARK ESTABLISHED AS APORESAID.

AT A POINT SE FEST NORTH OF THE MOSTH LINE OF CARDALE AVENUE; THESCE MOSTH SO

PERT; THESCE WEST 180 FEST; THESCE SOUTH SO FEST; THESCE SAST 180 FEST TO THE
SOURT OF BEGINNING IN COOK COURTY, ILLIENDIS.

PARCEL 2:

THAT PART OF LOT 3 IN ASSESSME'S DIVISION OF LOTE 1 AND 3 IN THE CITY OF CRICAGO SUBULY COME OF THE EAST PRACTICAL HALF OF SECTION 38, TOMISHIP 40 MORTH, RANGE 14 20/2 OF THE THIRD PRINCIPAL MERIDIAN DESCRIPS AS POLICIES

RECLIEFTING AS A POINT ON THE WEST SCHOOLS LINE OF LINCOLS PARK, AS ESTABLISHED BY DECREE OF THE CIRCUIT DOOR OF COOK COUNTY, ILLINOIS ENTERED OCTOBER 31. 1904 TH CASE 256886, SAID POINT OF BEGINNING BRING 80 FRAT DUE SOUTH FROM THE SOUTH LINE OF WELLINGTON SYLEET RITEMPED PAST; THENCE RUNNING WEST 200 FEBT ALCHE A LINE AT ALL POINTS TO FEST DUE SOUTH FROM THE SOUTH LINE OF WELLTHOTON STREET STIENDED SAST; ROMING THE SOUTHERLY ON A LINE AT ALL POINTS 200 FEET WEST OF SAID WEST BOURDARY LEST OF LUNCOLN PARE TO A POINT ON THE MORTH LINE OF THE ALLEY AS DEDICATED BY ITSTRUMENT RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS OF MARCE 16, [91] AS DOCUMENT \$594071; RUNNING THENCE EAST ON THE MORTH LINE OF SAID ALLEY TO POINT 180 FEST WEST OF SAID WEST BOUNDARY LINE OF LINCOLN PARK; RUENING TRANS SOUTHERLY ON THE EAST LINE OF SAID ALLEY TO A POINT 105 PEST NORTH OF THE WORTH LINE OF CARDALS AVENUE, SAID POINT BEING ON THE NORTH LINE OF THE PREMISES CONTRED TO PRANK A. HECHT, CLARA K. HECHT AND FRANK A. HECHT, JR. BY DEED MACON MOVEMBER 16, 1917 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLIANS AS DOCUMENT 6231480; RUMBLING THENCE EAST ON A LINE PARALLEL WITH THE NORTH LINE OF CARDALE AVENUE AND BEING THE NORTH LIME OF THE PRINCIPLE CONVEYANCE PRANK A. HECHT. CLARA K. HECHT AND FRANK A. HECHT, JR., 180 FRET TO SAID WAY BOUNDARY LINE OF LINCOLN PARK AND RUMNING THENCE BURTH ALONG SAID WEST BOUNGARY LINE OF LINCOLN PARK TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

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TEAT PART OF LOTS 2 AND 3 IN THE ASSESSOR'S DIVISION OF LOTS 1 AND 2 TO SUBDIVISION BY THE CITY OF CHICAGO OF THE EAST FRACTIONAL HALF OF SECTION 25, TOWNSRIP 40 NORTH, RANGE 14 RAST OF THE THIRD PRINCIPAL MERIDIAN AND OF 142 ACCRETIONS EAST OF AND ADJOINING SAID PREMISES DESCRIBED AS POLLOWS:

COMMENCING AT A POINT IN THE WEST BOUNDARY LINE OF LINCOLN PARK, AS ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS ENTERED OCTOBER 31, 1904 IN CASE 256886, WHERE SAID BOUNDARY LINE IS INTERSECTED BY THE BORTH LINE OF OAKDALE AVENUE: THERCE HORTH ALONG SAID BOUNDARY LINE 55 FEET; THENCE WEST-ALONG A LINE PARALLEL WITH THE HORTH LINE OF SAID OAKDALE AVENUE 180 FEET; THENCE SOUTH PARALLEL WITH THE BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED IN CASE 256886, 55 FEET TO THE NORTH LINE OF SAID OAKDALE AVENUE: THENCE EAST ALONG THE NORTH LINE OF SAID OAKDALE AVENUE 180 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PIN 14-28-203-015 14-28-203-016 14-28-203-017 2960 North Lake Shrebuine Ohicez, Alenias