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This Instrument Prepared By:

Lokesh Chandrachari

After Recording Return To:

National City Mortgage

P.O. Box 8800 Dayton,
OH 45401-8800

Doc#: 0900829035 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/08/2009 12:10 PM Pg: 1 of 2

Parcel: 17-03-112-033-1047

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NCM#: 3118872

MCINERNEY, JOSEPH

MIN and MERS Phone:

Recording District: Cook

ASSIGNMENT OF Mortgage

For value received, the undersigned, hereby grants, assigns and transfers to: National City Bank located at 3232 Newmark Drive, Miamisburg, OH 45342, all beneficial interest under that certain Mortgage dated 6/13/2003 executed by:

Trustor(s) **JOSEPH MCINERNEY RUTH MCINERNEY**

to for AIRMORTGAGE, in the amount of: 100,000.00, recorded 6/18/2003 as Instrument No.: 0316927216 in Book/Volume: Page: of the Official Records of Cook County, Illinois describing the land therein:

Property Address: **1 EAST SCOTT ST #710, CHICAGO, IL 60610**

SEE ATTACHED LEGAL DESCRIPTION.

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Air Mortgage

State of OHIO County of MONTGOMERY

Jeff Blum, Mortgage Officer

On 12/12/2008 before me, Hope M. Harvey the undersigned, a Notary Public in and for the State of OHIO, personally appeared Jeff Blum, Mortgage Officer of Air Mortgage personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that for his signature on the instrument the person, or the entity upon behalf of which he acted, executed the instrument.

Hope M. Harvey, Notary Public in and for the State of OHIO

My Commission Expires: 6/25/2013 My County of Residence: GREENE



HOPE M. HARVEY, NOTARY PUBLIC
In and for the State of Ohio
My Commission Exp.
June 25, 2013

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LEGAL DESCRIPTION

UNIT NUMBER 710 IN ONE EAST SCOTT STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 6 TO 9 IN BLOCK 10 IN H. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO, IN SECTION 3, TOWNSHIP 3 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24642367; TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office