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SPECIAL
WARRANTY DEED
Statutory (Illinois)
(Corporation to Individual)



Doc#: 0900835021 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 01/08/2009 09:41 AM Pg: 1 of 3

First American Title
Order # 1846457

Above Space for Recorder's use only

AMERICAN HOME MORTGAGE SERVICING INC. duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable considerations in hand paid, and pursuant to authority give 15/ the Board of Directors of said corporation, CONVEYS AND WARRANTS GRECORY MCGOWAN AND PATRICIA MCGOWAN OF 309 S.

WILSON, OAK PAFK, ILLINOIS, 60302

(Name and Address of Grantee)

the following described Real Estate situated in the County of <u>COOK</u> in the state of Illinois, to wit:

LOTS 23 AND 24 IN BLOCK 2 IN JERNSBERG'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This conveyence and the warranties contain dherein are hereby expressly made subject to general real estate taxes not yet due and payable, special taxes and assessments, building lines, use or occupancy restrictions, conditions and covenants of record, zoning laws and ordinances, public and utility easements, public roads and highways, drainage ditches, feeders, laterals and drain tile, pipe or other conduit, parly well rights and agreements.

AND THE SAID Grantor will only warrant and forever defer a the right and title to the above described property unto the said Grantee against the claims of those persons claiming by, through or under Grantor, but not otherwise.

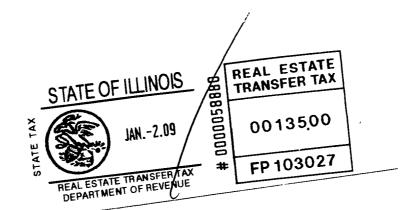
Permanent Real Estate Index Number(s): 16-05-400-035

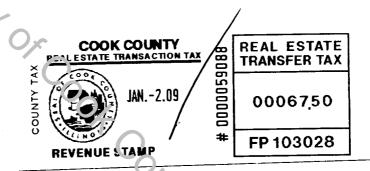
Address(es) of Real Estate: 5934 W. THOMAS ST., CHICAGO, ILLINOIS, (065

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In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this 19 day of NOVEMBER, 2008.

AMERICAN HOME MORTGAGE SERVICING INC.

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$\mathbf{B}\mathbf{y}_{oldsymbol{-}}$			1. 1. 2. 1. 2. 1. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2.
Impress	Tamn	ny Ewing '	
AS_		nt Secretary	
Corporate Seal Here	Assistai	it Secretary	
21//			
State of California ()			
County (C) 221(QS)			
	Richard Hopper		
On ^{NOV} 19 2016 before me, _	Tammy Ewing	, personally appeared	
			ower of attorney for
AMERICAN HOME MORT		-	•
	` '		nstrument and acknowledged to
			ies), and that by his/her/their hich the person(s) acted, executed
signature(s) on the instrument.	it the person(s), or the e	entity upon benait of w	men the person(s) acted, executed
the month	0		
I certify under PENALTY O	F PERJUR Tunder the	laws of the State of Ca	lifornia
that the foregoing paragraph	is true and correct		
WITNESS my hand and offi	cial seal.		
	9		RICHARD L. HOPPER
~ 11	11		Notary Public
Signature <u>) (M</u>	2 year	(Seal)	STATE OF TEXAS My Comm. Exp. May. 05, 2012
My Commission Expires:	MAY 0 5 2012		My Comm.
	(IM) 0.3 2012		
			£
This instrument was prepare		DRRIS, 190 LIBERTY	RD., UNIT 2,
CRYSTAL LAKE, ILLINO	<u>18 60014</u>		
SEND SUBSEQUENT TAX	BILLS TO: C.D. Garage	N 4 . 1467	Ux. F Ayers
P.O BOX 92	TITE IS IS GROUN	ey M Goevan	we Minds
OAK PARK IL 6	10307 <u> </u>		10177
	mo 2 6		
SEND RECORDED DEED	10: CHEZOPY M	EG DOUBLO	E 5 1 2 8 3 1 3
OAK PARK TH	60302		Q A TINE
ONF INFO	<u> </u>		
			A CONTRACTOR OF THE PARTY OF TH
			The state of the s