

# UNOFFICIAL COPY



Doc#: 0900835240 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/08/2009 03:16 PM Pg: 1 of 2

Return to:  
Foreclosure Management Company  
10500 Barkley Drive, Suite 102  
Overland Park, KS 66212  
File No. 11406IL07

## ASSIGNMENT OF MORTGAGE


STATE OF ILLINOIS  
COUNTY OF COOK

The CIT Group/Consumer Finance, Inc. ("Assignor"), the owner and holder of a certain Promissory Note executed by Mary E. Noll, ("Borrower") and secured by a Mortgage in the amount of \$121,600.00 dated October 29, 2004 and recorded November 5, 2004 in the office of the Recorder of Deeds for Cook County as Document No. 0431008185, does hereby transfer and assign, set over and deliver unto The Bank of New York Mellon f/k/a The Bank of New York, as trustee on behalf of CIT Mortgage Loan Trust, 2007-1 ("Assignee"), all of its interest and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by Assignor in and to the land described therein, which is described on the attached Rider:

To have and to hold unto said Assignee said above-described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

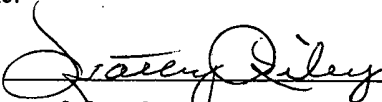
Dated this 1<sup>st</sup> day of Jan, 2009.

The CIT Group/Consumer Finance, Inc.

By:   
Hal Bartow, AVP. (print or type name)


STATE OF OKLAHOMA )  
 ) SS.  
COUNTY OF OKLAHOMA )

Personally came before me this 1<sup>st</sup> day of Jan, 2009, the above-named, Hal Bartow, AVP., to me known to be the person who executed the foregoing instrument and acknowledged the same.

  
Kathy Riley (print or type name)

THIS INSTRUMENT WAS DRAFTED BY: Notary Public, State of OKLA  
KIMBERLY J. WEISSMAN, ESQ. My Commission expires: 02/23/12  
33 North LaSalle Street, Suite 3200  
Chicago, IL 60602



 RECD

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

UNIT NUMBER 14-E IN THE BRANDON GROVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS OR PARTS THEREOF IN BRANDON GROVE, BEING A SUBDIVISION OF PART OF THE NORTHEAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25455288, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PIN: 02-15-201-024-1016

Address: 111 West Brandon Court, Unit #E14, Palatine, Illinois 60067

Property of Cook County Clerk's Office