

# UNOFFICIAL COPY

NAME: MANNING, RANDOLPH  
Loan#: 18093617



## ASSIGNMENT OF **BOX 178** MORTGAGE

Doc#: 0900940015 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/09/2009 09:34 AM Pg: 1 of 1

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR GUARANTEED RATE, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF MAY 1, 2006 GSAMP TRUST 2006-HE3. (hereinafter called the Assignee), its successors and assigns, prior to 12/12/08, the following described mortgage:

Date: September 20, 2005 Amount of Debt: \$ 225,000.00  
Mortgagor: RANDOLPH MANNING;  
Mortgagee: M.E.R.S., INC., AS NOMINEE FOR GUARANTEED RATE, INC., its successors and/or assigns  
Recorded on September 30, 2005 As Document 0527326009 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

UNIT 1-451 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CONDOS ON THE BOULEVARD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 97884401 IN THE NORTH EAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 20-03-203-031-100Z  
Commonly known as: 451 EAST OAKWOOD BOULEVARD UNIT 1, CHICAGO, IL 60653

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

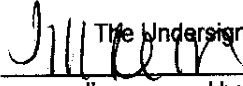
To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")

By:  Certifying Officer

State of Illinois )  
                          ss.  
County of Cook )

 The undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Amber Cowan, Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)

  
Notary Public

\*\*\*\*\*  
"OFFICIAL SEAL"  
AMBER COWAN  
Notary Public, State of Illinois  
My Commission Expires 01/31/12  
\*\*\*\*\*

Prepared by & RETURN TO:  
Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#0828741

LIT

LIT

RECEIVED IN BAD CONDITION