

UNOFFICIAL COPY

NAME: SHELTON, IZABELA AND DONALD
Loan#: 0207842717



ASSIGNMENT OF MORTGAGE

BOOK 170

Doc#: 0900940037 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/09/2009 09:48 AM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR GN MORTGAGE, LLC., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to WELLS FARGO BANK, NA. (hereinafter called the Assignee), its successors and assigns, prior to 12/18/08, the following described mortgage:

Date: September 11, 2007 Amount of Debt: \$ 259,000.00
Mortgagor: IZABELA SHELTON A/K/A IZABELA SIERDZINSKA; DONALD SHELTON;
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR GN MORTGAGE, LLC., its successors and/or assigns
Recorded on September 24, 2007 As Document 0726711160 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

PARCEL 1 THAT PART OF LOT 3 IN ACORN GLEN, A RESUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 3; THENCE SOUTH 89 DEGREES 52 MINUTES 57 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 3, 104.12 FEET TO A POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 52 MINUTES 57 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 3, 24.00 FEET TO A POINT ON THE NORTHEASTERLY EXTENSION OF THE CENTERLINE OF PARTY WALL; THENCE SOUTH 0 DEGREES 4 MINUTES 20 SECONDS WEST, ALONG SAID CENTER LINE AND THE NORTHERLY AND SOUTHERLY EXTENSIONS THEREOF, 78.49 FEET; THENCE DUE WEST 20.95 FEET TO A POINT ON THE SOUTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE NORTH 0 DEGREES 0 MINUTES 21 SECONDS WEST, ALONG SAID CENTER LINE AND THE NORTHERLY AND SOUTHERLY EXTENSIONS THEREOF 78.54 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY ILLINOIS. PARCEL 2: A PERPETUAL RIGHT AND NON-EXCLUSIVE EASEMENT IN, OVER ALONG ACROSS AND TO THE COMMON AREA FOR INGRESS AND EGRESS AND USE OF THE OPEN SPACES AS CONTAINED IN DECLARATION RECORDED NOVEMBER 24, 1994 AS DOCUMENT NUMBER 94992372.

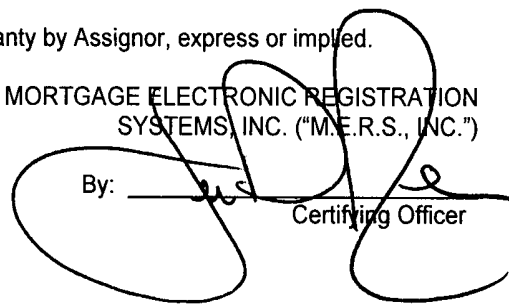
Permanent Real Estate Tax Number 24-16-423-043
Commonly known as: 5110 WEST TOMCIN TRAIL, OAK LAWN, IL 60453

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")

By:  Certifying Officer

State of Illinois)
 ss.
County of Cook)

 The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that  Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

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personally appeared before me this day, and being by me duly sworn, says that she, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)



Notary Public

Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0829523
BA

Property of Cook County Clerk's Office

"OFFICIAL SEAL"
AMBER COWAN
Notary Public, State of Illinois
My Commission Expires 01/31/12

RECEIVED IN BAD CONDITION