

# UNOFFICIAL COPY

LOAN #0035163799  
FS File No.: 08-014919



Doc#: 0900947005 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/09/2009 08:57 AM Pg: 1 of 2

## ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for PHH Home Loans, LLC has hereby sold, assigned and transferred to HSBC Bank USA as Trustee for PHH 2007-2 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Bryan Eugenio to Mortgage Electronic Registration Systems, Inc., as Nominee for PHH Home Loans, LLC, dated February 28, 2007, and recorded on April 16, 2007 as Document No. 0710654039 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

UNIT 809 & C-27 IN PARK PLACE TOWER I, A CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 31, 2001 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0011020878, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN SAID DECLARATION OF CONDOMINIUM, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Commonly known as 655 West Irving Park Road, Unit 809, Chicago, IL 60613

Permanent Index No.: 14-21-101-054-1094 & 14-21-101-054-1752

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Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

Mortgage Electronic Registration Systems, Inc., as Nominee  
for PHH Home Loans, LLC

By: Tracy Johnson, AVP and Attest: Myca S. Farmer, AVP  
STATE OF Florida  
COUNTY OF Duval ss.)

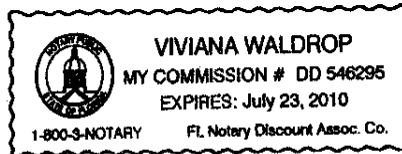
I, Viviana Waldrop, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Tracy Johnson, the AVP respectively of PHH Mortgage Corp. personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 31 day of December, 2008.

Viviana Waldrop

Notary Public in and for said State  
My commission expires on 7-23-2010

Prepared by and Mail to:  
FISHER AND SHAPIRO, LLC  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(847) 498-9990  
(847) 291-3434 FAX



Cook County Recorder/Box: 254  
hf