

# UNOFFICIAL COPY



SATISFACTION OR RELEASE  
OF MECHANIC'S LIEN:

Doc#: 0900950049 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/09/2009 09:58 AM Pg: 1 of 2

STATE OF ILLINOIS                    }  
  }  
COUNTY OF Cook                    }

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against HOFFMAN ESTATES ONE, L.L.C. A/K/A HOFFMAN ESTATES, LLC Deepak K. Verma Nidhi Verma Wells Fargo Bank, NA for **One Thousand Three Hundred Sixty-Five and no Tenths (\$1,365.00) Dollars**, on the following described property, to wit:

Street Address:    **1710 Heron Bay Hoffman Estates, IL:**


A/K/A:               **Lot 7 in Yorkshire Woods, being a resubdivision of part of Lot 1 in Kelley Farm, being a subdivision of part of the North 1/2 of Section 9 and the Northeast 1/4 of Section 8, Township 41 North, Range 9 East of the Third Principal Meridian in the County of Cook in the State of Illinois**

A/K/A:               **TAX # 06-09-100-005**

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) **0829450016**;

IN WITNESS WHEREOF, the undersigned has signed this instrument this **January 6, 2009**.

**COLEMAN FLOOR COMPANY**

BY:   
Financial Director

Prepared By:  
**COLEMAN FLOOR COMPANY**  
1930 N. Thoreau Drive #100  
Schaumburg, IL 60173

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

*2 Pm*

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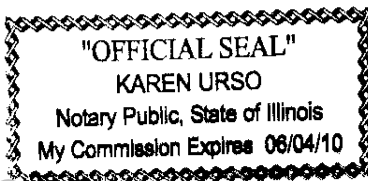
## VERIFICATION


STATE OF ILLINOIS                    )  
  )  
COUNTY OF Cook)

The affiant, James Dee, being first duly sworn, on oath deposes and says that he/she is Financial Director of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

  
\_\_\_\_\_  
Financial Director

Subscribed and sworn to  
before me this **January 6, 2009**



  
\_\_\_\_\_  
Notary Public's Signature

Property of Cook County Clerk's Office