

Prepared By:

UNOFFICIAL COPY

09009536

1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

8615/0027 10 001 Page 1 of 2
1999-10-27 09:31:55
Cook County Recorder 23.50



09009536

and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 99136

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FINANCIAL FEDERAL TRUST & SAVINGS BANK
48 ORLAND SQUARE DRIVE
ORLAND PARK, ILLINOIS 60467

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 19, 1999**
executed by **MATTHEW W STAMAN, UNMARRIED MAN**

to **PERL MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1735 NORTH ASHLAND**
CHICAGO, ILLINOIS 60622

and recorded in Book/Volume No. _____

No. _____, **COOK**

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

hereinafter as follows: Commonly known as **4508 NORTH MAGNOLIA AVENUE-UNIT 2S, CHICAGO, ILLINOIS 60640**

**PROFESSIONAL NATIONAL
TITLE NETWORK, INC.**

09009535

, as Document described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

PERL MORTGAGE, INC.

On **AUGUST 19, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the **KEN PERLMUTTER**
and **PRESIDENT**

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Diana B Turk Cook County,

My Commission Expires 01/15/02

By: _____
Its: **KEN PERLMUTTER**
PRESIDENT

By: _____
Its: **"OFFICIAL SEAL"**
DIANA B. TURK
Witness: **NOTARY PUBLIC, STATE OF ILLINOIS**
MY COMMISSION EXPIRES 01/15/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

Unit 2S, in the Magnolia Grove Condomiums as delineated on a survey of the following described real estate:

Lot 107 in Sheridan Drive Subdivision, being a subdivision of the North three quarters of the East half of the Northwest quarter of Section 17, Township 40 north, Range 14, east of the Third Principal meridian, together with that part of the West half of said Northwest quarter of Section which lies North of south 800 feet thereof and East of Green Bay Road in Cook county, Illinois.

Which survey is attached to the Declaration of Condominium recorded as document 98059274, together with an undivided percentage interest in the common elements.

14-17-117-017

09009536