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MECHANIC'S LIEN:

CLAIM

STATE OF ILLINOIS }

COUNTY OF Cook }



Doc#: 0900956015 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/09/2009 12:28 PM Pg: 1 of 4

M.R. LEE BUILDING MATERIAL INC.

CLAIMANT

-VS-

Chicago Title and Trust Company #8002348383
James Cunningham Financial Services
JOHN HUMPHREY DRIVE OFFICE CONDOS, LLC

DEFENDANT(S)

The claimant, **M.R. LEE BUILDING MATERIAL INC.** of Alsip, IL 60658, County of **COOK**, hereby files a claim for lien against **JOHN HUMPHREY DRIVE OFFICE CONDOS, LLC**, contractor of 11508 W. 183rd Street, S E , Orland Park, State of IL and **Chicago Title and Trust Company #8002348383** Chicago, IL 60602 {hereinafter referred to as "owner(s)"} and **James Cunningham Financial Services** Justice, IL 60458 {hereinafter referred to as "lender(s)"} and states:

That on or about **09/09/2008**, the owner owned the following described land in the County of **Cook**, State of Illinois to wit:

Street Address: **Humphrey Medical Office 14486 John Humphrey Drive Orland Park, IL:**

A/K/A: **SEE ATTACHED LEGAL DESCRIPTION**

A/K/A: **TAX # 27-10-100-088**

and **JOHN HUMPHREY DRIVE OFFICE CONDOS, LLC** was the owner's contractor for the improvement thereof. That on or about **09/09/2008**, said contractor made a subcontract with the claimant to provide **drywall, screws, joint compound, sand paper, corner bead and tape** for and in said improvement, and that on or about **10/27/2008** the claimant completed thereunder all that was required to be done by said contract.

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The following amounts are due on said contract:

Contract	\$9,009.93
Extras/Change Orders	\$1,274.54
Credits	\$0.00
Payments	\$0.00

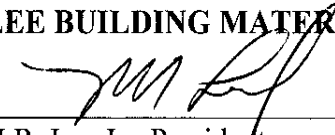
Total Balance Due \$10,284.47

leaving due, unpaid and owing to the claimant after allowing all credits, the sum of **Ten-Thousand Two Hundred Eighty-Four and Forty Seven Hundredths (\$10,284.47) Dollars**, for which, with interest, the Claimant claims a lien on said land, beneficial interests, if any, and improvements, and on the moneys or other considerations due or to become due from the owner under said contract.

To the extent permitted by law, all waivers of lien heretofore given by claimant, if any, in order to induce payment not received are hereby revoked. Acceptance of payment by claimant of part, but not all, of the amount claimed due hereunder shall not operate to invalidate this notice.

IN WITNESS WHEREOF, the undersigned has signed this instrument on **December 22, 2008**

M.R. LEE BUILDING MATERIAL INC.

BY: 
M.R. Lee Jr. President

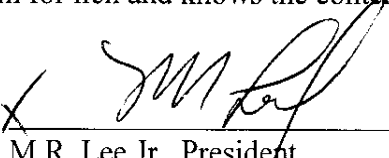
Prepared By:
M.R. LEE BUILDING MATERIAL INC.
12630 S. Hamlin Court
Alsip, IL 60658

VERIFICATION

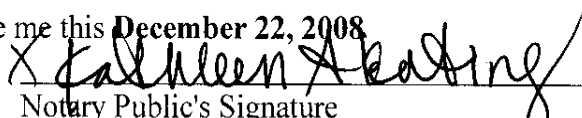
State of Illinois

County of COOK

The affiant, M.R. Lee Jr., being first duly sworn, on oath deposes and says that the affiant is President of the claimant; that the affiant has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.


M.R. Lee Jr. President

Subscribed and sworn to
before me this **December 22, 2008**


Notary Public's Signature



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LEGAL DESCRIPTION WITH RESERVATION OF EASEMENT

LOT 3 IN OWNER'S SUBDIVISION OF THE SOUTH 300.0 FEET OF THE NORTH 1666.70 FEET OF THE WEST 726.0 FEET OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 2, 1987 AS DOCUMENT 87639695, IN COOK COUNTY, ILLINOIS.

878639795

GRANTOR, HOWEVER EXPRESSLY RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS AS A PERPETUAL EASEMENT IN THE ABOVE DESCRIBED REAL ESTATE A RIGHT-OF-WAY FOR VEHICULAR TRAFFIC AND PEDESTRIAN TRAFFIC OVER AND ACROSS A STRIP OF LAND 22.0 FEET IN WIDTH, CENTERED ALONG THE FOLLOWING DESCRIBED LINE COMMENCING AT THE SOUTHEAST CORNER OF LOT 3 THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 3 SAID LINE BEING A CURVED LINE, CONVEX TO THE NORTHWEST AND HAVING A RADIUS OF 701.37 FEET A DISTANCE OF 24.23 FEET TO THE POINT OF BEGINNING OF SAID CENTERLINE, THENCE WESTERLY, TO A POINT ON A WESTERLY LINE OF SAID LOT 3, SAID POINT BEING 24.42 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 3; SAID POINT ALSO BEING THE TERMINATION POINT OF SAID CENTERLINE, ALL IN OWNER'S SUBDIVISION OF THE SOUTH 300.00 FEET OF THE NORTH 1558.70 FEET OF THE WEST 726.0 FEET OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SECTION 10, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS FOR THE PURPOSE OF INGRESS AND EGRESS TO AND FROM THE FOLLOWING DESCRIBED REAL ESTATE, TO WIT:

LOT 1 AND 2 IN OWNER'S SUBDIVISION OF THE SOUTH 300.0 FEET OF THE NORTH 1666.70 FEET OF THE WEST 726.0 FEET OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 2, 1987 AS DOCUMENT 87639695, IN COOK COUNTY, ILLINOIS.

GRANTEE SHALL NOT BUILD, CONSTRUCT, ERECT OR PLACE OR PERMIT OTHERS TO BUILD, CONSTRUCT, ERECT OR PLACE ANY OBJECTS IN THE EASEMENT WHICH WOULD INTERFERE WITH THE USE OF SAID EASEMENT.

GRANTEE SHALL MAINTAIN AND REPAIR SAID EASEMENT SO AS TO KEEP THE SAME IN A ~~GOOD, SMOOTH, SAFE,~~ UNOBSTRUCTED, GOOD AND USABLE CONDITION.

Excepting out the following parcels of land:

THAT PART OF LOT 3 IN OWNER'S SUBDIVISION OF THE SOUTH 300.0 FEET OF THE NORTH 1666.70 FEET OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 2, 1987 AS DOCUMENT NO. 878639795, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF LOT 3; THENCE SOUTH 89 DEGREES 52 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF LOT 3, A DISTANCE OF 9.23 FEET; THENCE NORTH 00 DEGREES 08 MINUTES 00 SECONDS WEST, A DISTANCE OF 43.07 FEET TO THE POINT OF BEGINNING; THENCE NORTH 81 DEGREES 09 MINUTES 01 SECONDS WEST, A DISTANCE OF 71.00 FEET; THENCE NORTH 08 DEGREES 50 MINUTES 59 SECONDS EAST, A DISTANCE OF 19.40 FEET; THENCE SOUTH 81 DEGREES 09 MINUTES 01 SECONDS EAST, A DISTANCE OF 3.50 FEET; THENCE NORTH 08 DEGREES 51 MINUTES 29 SECONDS EAST, A DISTANCE OF 5.73 FEET; THENCE SOUTH 81 DEGREES 02 MINUTES 50 SECONDS EAST, A DISTANCE OF 64.00 FEET; THENCE SOUTH 08 DEGREES 43 MINUTES 33 SECONDS WEST, A DISTANCE OF 5.62 FEET; THENCE SOUTH 81 DEGREES 09 MINUTES 01 SECONDS EAST, A DISTANCE OF 3.50 FEET; THENCE SOUTH 08 DEGREES 50 MINUTES 59 SECONDS WEST, A DISTANCE OF 19.40 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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THAT PART OF LOT 3 IN OWNER'S SUBDIVISION OF THE SOUTH 300.0 FEET OF THE NORTH 1666.70 FEET OF THE WEST 726.0 FEET OF THE WEST HALF OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 2, 1987 AS DOCUMENT NO. 878639795, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 3; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EAST LINE OF LOT 3, A DISTANCE OF 15.01 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 38.40 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 29 SECONDS WEST, A DISTANCE OF 19.25 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 31 SECONDS WEST, A DISTANCE OF 3.50 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 29 SECONDS WEST, A DISTANCE OF 6.10 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 00 MINUTES 29 SECONDS WEST, A DISTANCE OF 16.66 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 29 SECONDS WEST, A DISTANCE OF 3.54 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 29 SECONDS WEST, A DISTANCE OF 10.02 FEET; THENCE NORTH 89 DEGREES 53 MINUTES 29 SECONDS EAST, A DISTANCE OF 71.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 29 SECONDS WEST, A DISTANCE OF 10.02 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 31 SECONDS EAST, A DISTANCE OF 3.50 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 29 SECONDS EAST, A DISTANCE OF 16.68 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 20 SECONDS EAST, A DISTANCE OF 64.00 FEET TO THE POINT OF BEGINNING.

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