Doc#. 0900957008 fee: \$48.00

Att: 01/09/2009 08 30 AW/Pg: 1 of 2

Cock County/Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

WHEN RECORDED MAIL TO:

MARIUSZ MIEZIN, AGNIESZKA MIEZIN 8030 WEST LYONS LETTER B NILES IL 60714

SUBMITTED BY: Jessica Larsen

DOCID_000475706212055N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereo. does hereby cancel and discharge said mortgage.

Property Address: 8030 WEST LYONS LETTER B VIII ES, IL 60714

Legal Description: Lot N/A Block N/A Township N/A

THE NORTH 24 FEET OF THE SOUTH 57.20 FEET (". HE 24 FEET AND 57.20 FEET MEASURED ALONG THE EAST LINE OF LOT 5; THE NORTH LINE AND SOUTH LINE OF SAID TRACT TAKEN AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 5 OF THE PART OF LOT 5) LYING NORTH OF A STRAIGHT LINE DRAWN WESTWARD FROM A POINT ON THE EAST LINE OF SAID LOT 5 WHICH POINT IF 68 FEET NORTHERLY OF THE SOUTHEAST CORNER OF SAID LOT 5 TO A POINT ON THE WEST LINE OF LOT 6, WHICH POINT IS 68 FEET NORTHERLY OF THE SOUTH WEST CORNER OF SAID LOT 6. THAT PART OF THE SOUTH 20 FEET OF LOT "A" (AS MEASURED ALONG WEST LINE OF LOT 5 EXTENDED NORTH, THE NORTH L'NE OF SAID TRACT BEING A CURVED LINE DRAWN PARLLEL WITH SOUTH LINE OF SAID LOT "A") BOUNDED ON THE WEST BY SAID WEST LINE OF LOT 5 EXTEDED NORTH (EXCEPT THE WEST 25 FEET THEREOF, AS MEASURED ALONG THE SOUTH LINE OF SAID LOT "A" THE WEST LINE OF SAID TRACT DRAWN PARALLEL WITH THE WEST LINE OF LOT 5 EXTEDED NORTH) ALL IN GOLF-MILL SUBDIVISION, BEING A SUBDVISION OF PART OF THE EAST ½ OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THI PEOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 4, 1960 AS DOCUEMNT NUMBER 1935472.

Pin #: <u>09-14-206-076-0000</u>

County: Cook County, State of IL

Original Recording Date: 02/02/2004

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/07//2009

Mortgage Electronic Registration Systems, Inc.

By: Steven Yeip

Title: Assistant Secretary

State of UT

City/County of Cache

This instrument was acknowledged before me on 01/07/2009 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Jessica Larsen My Commission Expires:

Jessica Larsen

0900957008 Page: 2 of 2

UNOFFICIAL COPY

NGTARY PUBLIC JESSICA LARSEN 1908 N. 200 E. SUITE 118 LOCIAN, BT 84941 COMMISSION 574584 EXP JUN 05, 2012 STATE OF UTAH

Resides in: Cache

Property of Cook County Clerk's Office