Doc#. 0900957009 fee: \$48.00

Attal: 01/09/2009 08 30 AW/Pg: 1 of 1

Cack County/Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

WHEN RECORDED MAIL TO:

JOSEPH JABLANOVEC JR 170 N Northwest Hwy Apt 210 Park Ridge IL 60068

SUBMITTED BY: Jessica Larsen

DOCID_0001473473832505N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereo. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSEPH JABLAN OVEC JR

Original Mortgagee(S): Mortgage Electronic Legistration Systems, Inc.

Original Instrument No: 0634533189 Date of Note: 11/22/2006 Original Recording Date: 12/11/2006

Property Address: 170 N NORTHWEST HIGHWAY #210 PARK RIDGE, IL 60068

Legal Description: Lot N/A Block N/A Township N/A

PARCEL 1: UNIT 210 IN RESIDENCES OF UPTOWAL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 1 IN UPTOWN REDEVELOPMENT PHASE 2, A SUBDIVISION IN THE SOUTHEAST 1/4 OF ECION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS FXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 0631715057 A/5 AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT, IN COOK COUNTY, ILLINOIS PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF G-1 TO G-6/3, A LIMITED COMMON ELEMENT, S DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION A FORESAID, RECORDED AS DOCUMENT 0631745057. PARCEL 3: NON-EXCLUSIVE EASEMENT FOR INGRESS, UGRISS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY AS CREATED BY AND SET FORTH IN THE EASEMENT AND OPERATION AGREEMENT FOR UPTOWN PHASE II, RECORDED AS DOCUMENT 1062922162.

Pin #: <u>09-26-423-001-0000</u>

County: Cook County, State of L

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/07/2009.

Mortgage Electronic Registration Systems, Inc.

By: Steven Yeip

Strocer

Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 01/07/2009 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012 Resides in: Cache