FFICIAL COPY



RELEASE DEED 0006981963 Antoinette Taylor

MAIL TO: Martha J Coprich 1626 West 101st Place Chicago, IL 60643

NAME & ADDRESS OF PREPARER: Contimortgage Corporation 338 S. Warminster Road Hatboro, PA 19040

DEPT-01 RECORDING

\$23.50 #

T#0011 TRAN 6729 10/27/99 10:20:00

\$4632 ₹ TB #-**Ø**9-009776

COOK COUNTY RECORDER

Know all Men by These Presents that Contimortgage Corporation 338 South Warmirster Road, Hatboro, PA 19040 of the County of Montgomery and State of Pennsylvania for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto MARTHA J COPRICH of the County of COOK and State of Illinois all right, title, interest, claim or demand whatspever they may have acquired in, through or by a certain mortgage dated July 23, 1998, and recorded in the Recorder's Office of COOK County in the State of Illinois as Doc. no. 98678746 County in the State of Illinois as DCC. no. 986/8/46 to the premises therein described, situate in the County of COOK State of Illinois, as follows to wit: Parcel 25-07-414-058

Property address: 1626 West 101st Plac . Cnicago IL 60643

LOT 9 (EXCEPT THE WEST 1/2) AND THE WEST 3/4 OF LOT 8 IN BRAYTON'S SUBDIVISION OF LOT 11 IN BLOCK 4 OF THE BLUE ISLAND LAND AND BUILDING COMPANY'S SUBDIVISION OF WASHINGTON HEIGHTS, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION , TOWNSHIP 37 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS

Witness ____hand and seal this October 04, 1999.

FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ILLINÓIS.

Contimortgage Corporation Keith D. Studnick, Asst. ر Asst المجا Lakue.

UNOFFICIAL COPY

State of Pennsylvania

09009776

County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and John A. LaRue, III, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act. for the uses and purposes therein set forth, including the voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this October 04, 1999.

Paul S. Arms

My commission expires on

Notarial Seal Paul S. Arms, Notary Public Lower Southampton Twp., Bucks County My Commission Expires May 21, 2001 County Clark's Office

IMPRESS SEAL HERE