

UNOFFICIAL COPY

09009778



RELEASE DEED

0008098535 Antoinette Taylor

MAIL TO:

Jimmie Rice
5638 Paulina
Chicago, IL 60636

DEPT-01 RECORDING \$23.50
T#0011 TRAN 6729 10/27/99 10:20:00
#4634 TB #09-009778
COOK COUNTY RECORDER

NAME & ADDRESS OF PREPARER:

Contimortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040

Know all Men by These Presents that Contimortgage Corporation
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery
and State of Pennsylvania for and in consideration of one dollar, and for
other good and valuable consideration, the receipt whereof is hereby
confessed, do hereby remise, convey, release and quit-claim unto

JIMMIE RICE
ALMATRISE RICE

of the County of COOK
and State of Illinois all right, title,
interest, claim or demand whatsoever they may have acquired in, through
or by a certain mortgage dated November 30, 1998, and recorded in
the Recorder's Office of COOK

County in the State of Illinois as Doc. no 08087963
to the premises therein described, situate in the County
of COOK State of Illinois, as follows

to wit: Parcel 20 18 213 037
Property address: 5638 Paulina Chicago IL 60636

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY
DESCRIBED IN DEED DOC#97825498, ID# 20-18-213-037 BEING KNOWN AND DESIGNATED

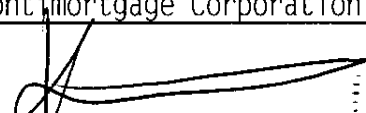
AS LOT 16 IN BLOCK 6, IN ASHLAND, A SUBDIVISION IN THE NORTH 1/4 AND THE
NORTH 33 FEET OF THE SOUTH 1/4 OF THE EAST HALF OF THE NE 1/4 OF SECTION
18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE 3RD P.M IN COOK COUNTY ILLINOIS


BY FEE SIMPLE DEED FROM JIMMIE RICE AS SET FORTH IN DOC#97825498, DATED
10/21/97 AND RECORDED 11/4/97, COOK COUNTY RECORDS, STATE OF ILLINOIS.

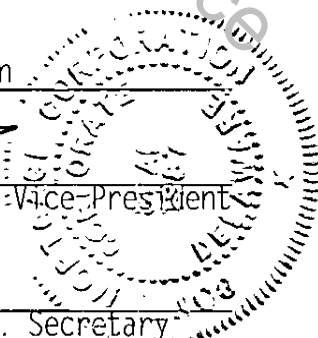
Witness _____ hand _____ and seal _____ this October 05, 1999.

FOR THE
PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation


Keith D. Studnick, Asst. Vice-President


John A. LaRue, III, Asst. Secretary



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M-Y
RW

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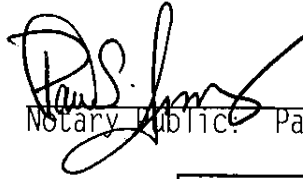
09009778

State of Pennsylvania

County of Montgomery

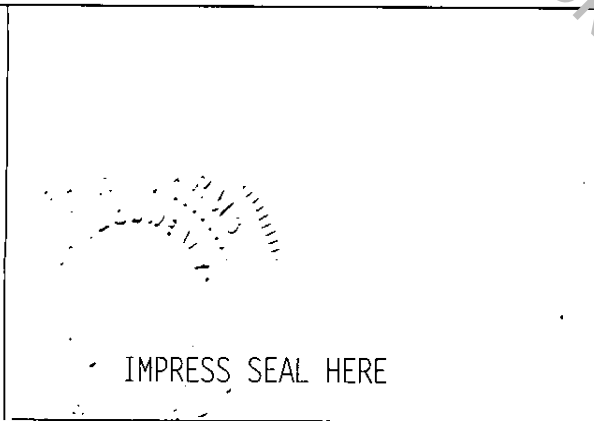
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and John A. LaRue, III, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this October 05, 1999.


Notary Public Paul S. Arms

My commission expires on _____

Notarial Seal
Paul S. Arms, Notary Public
Lower Southampton Twp., Bucks County
My Commission Expires May 21, 2001
Member, Pennsylvania Association of Notaries



Property of Cook County Clerk's Office