

UNOFFICIAL COPY

09009785



09009785

RELEASE DEED

0004525515 Meena Sangani

MAIL TO:

Robert Taylor
1326 N Parkside
Chicago, IL 60651



NAME & ADDRESS OF PREPARER:

Contimortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040

DEPT-01 RECORDING \$25.50
T#0011 TRAN 6730 10/27/99 10:36:00
#4641 # TB #-09-009785
COOK COUNTY RECORDER

Know all Men by These Presents that Contimortgage Corporation
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery
and State of Pennsylvania for and in consideration of one dollar, and for
other good and valuable consideration, the receipt whereof is hereby
confessed, do hereby remise, convey, release and quit-claim unto
ROBERT TAYLOR
LUTHERINE TAYLOR
of the County of COOK
and State of Illinois all right, title,
interest, claim or demand whatsoever they may have acquired in, through
or by a certain mortgage dated May 31, 1997, and recorded in
the Recorder's Office of COOK
County in the State of Illinois as Doc. no. 97391735
to the premises therein described, situated in the County
of COOK State of Illinois, as follows
to wit: Parcel 16-05-222-028
Property address: 1326 N Parkside Chicago IL 60651
LEGAL ATTACHED

Witness _____ hand _____ and seal _____ this September 29, 1999.

FOR THE
PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation

Keith D. Studnick, Asst. Vice President

John A. Labbe, III, Asst. Secretary



5-4
P-3
N-4
M-7
8/12

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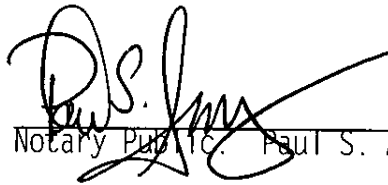
State of Pennsylvania

09009785

County of Montgomery

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and John A. LaRue, III, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this September 29, 1999.


Notary Public Paul S. Arms

My commission expires on _____

Notarial Seal
Paul S. Arms, Notary Public
Lower Southampton Twp., Bucks County
My Commission Expires May 21, 2001
Member, Pennsylvania Association of Notaries

IMPRESS SEAL HERE

Property of Cook County Clerk's Office

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Schedule A - Continued

09009785

4. Legal Description:

THE SOUTH 1/2 OF LOT 68 (EXCEPT THE SOUTH 33 FEET THEREOF) IN TODD'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A 1326 N. PARKSIDE, CHICAGO, IL 60651

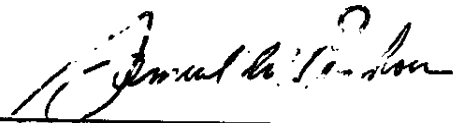
PERMANENT INDEX NUMBER: 16-05-222-028

Property of Cook County Clerk's Office

4525515
Taylor

09009785

97-6216



SIGNATURE