## **UNOFFICIAL COPY**



Doc#: 0900905096 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 01/09/2009 11:29 AM Pg: 1 of 2

George Washington Savings Bank (Formerly George Washington Savings & Loan Association)

RELEASE OF MORTGAGE

Loan No 140006304 (PARTIAL)

KNOW ALL MEN BY THESE PKESENTS

THAT GEORGE WASHINGTON SANTINGS

BANK

A Corporation existing under the laws of the State of Illinois, for and in consideration of

One dollar and other good and valuable

Considerations, the receipt whereof is hereby confe sec, does hereby Remise, Convey, Release and Quit-Claim

BTB DEVELOPMENT COMPANY, AN ILLINOIS CORPORATION

All the right, title, interest, claim or demand whatsoe ver i may have acquired in, through or by a certain Mortgage's recorded in the RECORDER'S office of COOK County, illinois as Document No. 0722733038 and ASSIGNMENT OF RENTS recorded in the RECORDER'S office of COOK County, illinois as Document No. 0722733039, and HAZARDOUS SUBSTANCES CERTIFICATES & INDEMNITY recorded in the RECORDER'S Office of COOK County, Illinois as Document No. 0722733040.

## \*\*\*SEE REVERSE FOR LEGAL DESCRIPTION\*\*\*

IN TESTIMONY WHEREOF, the said George Washington Savings Bank hath terranto caused its corporate seal to be affixed, and these presents to be signed by it's Assistant Vice President and attested to by it's said Senior Vice President this 26TH day of DECEMBER, 2008

Attest: Lucia (Label By: Susan M Moff

Senior Vice-President

Assistant Vice President

STATE OF ILLINOIS)

COUNTY OF COOK)

I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HERBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the George Washington Savings Bank, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuant to Authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN, under my hand and potarial seal the day and year first above written.

Commission Expires Notary Public

THIS DOCUMENT WAS PREPARED BY GEORGE WASHINGTON SAVINGS BANK 14701 S LaGrange Rd

Orland Park, IL 60453

FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED WITH
RECORDER OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS

FILED.

RECORDER'S BOX NO. . . . . . . . .

**BOX 334 CT** 

\$

"OFFICIAL SEAL"

LATOSHA D. BROWN

Notary Public, State of Illinois

My Commission Expires 11/08/10

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## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

## LEGAL DESCRIPTION:

LOT 8 IN HANNAH'S RESUBDIVISION OF PART OF THE EAST ½ OF THE SOUTHWEST ½ OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 17-33-328-030-0000

PROPERTY ADDRESS: 447 WEST 38TH PLACE, CHICAGO, ILLINOIS 60609