Doc#. 0900908058 fee: \$48.00 UNOFFIC Att: 01/09/2009 08 28 AWPg: 1 of 1 Code County Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

JOSEPH BELL 747 S Independence Blvd Apt 1S Chicago IL 60624

SUBMITTED BY: Jessica Larsen

DOCID 0001894965242005N

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRISENTS that. Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into mation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>JOSEPH BELL</u>

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0807049043

Date of Note: 02/23/2008

Property Address: 747 S INDEPENDENCE BLVD 13 CHICAGO, IL 60624

Legal Description: Lot N/A Block N/A Township N/A

PARCEL 1: UNIT 747-1 AND P-16 TOGETHER WILF, ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN INDEPENDENCE PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 09009100, IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLNOIS. PARCEL 2: EXCLUSIVE USE FOR STORAGE PURPOSES IN AND TO STORAGE SPACE NO. S-4, A LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Pin #: 16-14-311-028-1004

County: Cook County, State of IL

Original Recording Date: 03/10/2008

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/07/2009. 

Mortgage Electronic Registration Systems, Inc.

Steven

By: Steven Yeip

Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 01/07/2009 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

MOJARY PUBLIC JESSICA LANSEN 1300 N. 200 E. SUITE (18 LOGAN, UT 84341 COMMISSION 574584 EXPLAIN 05, 2012 STATE OF STARS

Gessica Larsen

Notary Public: Jessica Larsen My Commission Expires: 06/05/2012

Resides in: Cache