

**PREPARED BY:**

ReconTrust Company  
2575 W. Chandler Blvd.  
Mail Stop: CHDLR-C-88  
Chandler AZ 85224

**WHEN RECORDED MAIL TO:**

SERGEY SHAFRAN, OLGA SHAFRAN  
880 Forest Ave Unit 41  
Evanston IL 60202

**SUBMITTED BY:** Jessica Larsen

DOCID\_000148572188205N

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SERGEY SHAFRAN, OLGA SHAFRAN  
Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.  
Original Instrument No: 0702546100 Date of Note: 01/11/2007 Original Recording Date: 01/25/2007  
Property Address: 880 FOREST AVE UNIT #41 EVANSTON, IL 60202  
Legal Description: Lot N/A, Block N/A, Township N/A

**THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: UNIT NO. 41 IN COMMONS OF EVANSTON CONDOMINIUM DEVELOPMENT, AS DELINEATED ON SURVEY OF CERTAIN PARTS OF LOT 1 IN THE COMMONS OF EVANSTON CONSOLIDATION (AS PER PLAT OF CONSOLIDATION FILED AND RECORDED ON FEBRUARY 27, 1976 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 23401594, AND IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. LR2856815) OF LOTS 13 TO 18, BOTH INCLUSIVE, IN BLOCK 9 IN WHITE'S ADDITION TO EVANSTON (AS PER PLAT THEREOF RECORDED IN THE OFFICE OF COOK COUNTY, ILLINOIS, IN BOOK 4 OF PLATS, PAGE 53.) IN FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THE FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 16, 1976 AND KNOWN AS TRUST NO. R-1815 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 2354378 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. LR2879519, AS AMENDED FROM TIME TO TIME; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, ALL IN COOK COUNTY, ILLINOIS.**

Pin #: 11-19-403-016-1041 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/07/2009.

Mortgage Electronic Registration Systems, Inc.

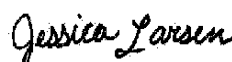


By: Steven Yeip  
Title: Assistant Secretary

State of UT }  
City/County of Cache }

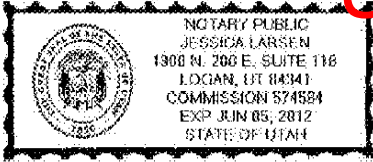
This instrument was acknowledged before me on 01/07/2009 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Jessica Larsen

UNOFFICIAL COPY



My Commission Expires:

06/05/2012

Resides in: Cache

Property of Cook County Clerk's Office